

A.P.N. # 1320-32-111-049
R.P.T.T. \$ 0 # 5
ESCROW NO. char
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

REQUESTED BY
Allen Redden
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2003 NOV 20 PM 2:25
WERNER CHRISTEN
RECORDER
\$ 15.00 PAID. OK DEPUTY

WHEN RECORDED MAIL TO:
3286 PENROD LANE
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ALLEN REDDEN, WHO ACQUIRED TITLE AS A SINGLE MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ALLEN REDDEN and JANIS M. REDDEN, HUSBAND AND WIFE AS JOINT TENANTS**


and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 05, 2003**

Allen Redden
ALLEN REDDEN

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

 **CHARLENE L. HANOVER**
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

This instrument was acknowledged before me on 11/20/2003,
by ALLEN REDDEN

Signature Charlene L. Hanover
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0597301

BK1103PG09115

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

**LOT 11 AND 12 IN BLOCK E, OF THE TOWN OF MINDEN, AS SHOWN ON THE
OFFICIAL MAP OF MINDEN, RECORDED IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 2, 1906.**

A.P.N. 1320-32-111-049

COOPER

0597301

BK1103PG09116