

A.P.N. # 1419-11-002-032

R.P.T.T. \$ 1755.00
ESCROW NO. 03092774 030503629

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
CRAIG BARTON
3488 ZURICH COURT
CARSON CITY, NEVADA 89705

WHEN RECORDED MAIL TO:
CRAIG BARTON
3488 ZURICH COURT
CARSON CITY, NEVADA 89705

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 20 PM 3: 15

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PAUL R. KIRKPATRICK AND LINDA L. KIRKPATRICK, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CRAIG BARTON, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY AND VALENTINE A. DUGAN, AN UNMARRIED WOMAN, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

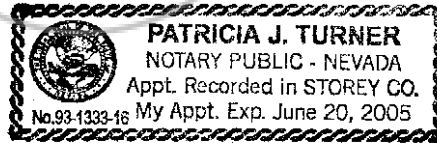
DATE: **October 15, 2003**

Paul R. Kirkpatrick

PAUL R. KIRKPATRICK
Linda L. Kirkpatrick

LINDA L. KIRKPATRICK

STATE OF NEVADA }
 } ss.
COUNTY OF CARSON CITY }



This instrument was acknowledged before me on 11-14-03
by PAUL R. KIRKPATRICK and LINDA L. KIRKPATRICK

Signature Patricia J. Turner

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0597311

BK1103PG09158

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 030503629

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 39, as shown on that certain map entitled ALPINE VIEW
ESTATES, NO. 2, filed in the office of the County Recorder
on November 1, 1972 under File No. 62567.

Assessor's Parcel No. 1419-11-002-032

0597311

BK1103PG09159