

A.P.N. # 1318-10-317-001

R.P.T.T. \$ #3

ESCROW NO. 030103679

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

**SAME AS BELOW**

WHEN RECORDED MAIL TO:

**PRICE**

**494 ELLIS STREET**

**PASADENA, CA 91105**

REQUESTED BY

**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV 20 PM 3:45

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID PC DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DEAN R. PRICE, a married man as his sole and separate property**

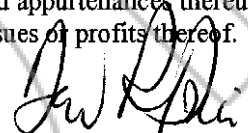
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DEAN R. PRICE, an unmarried man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

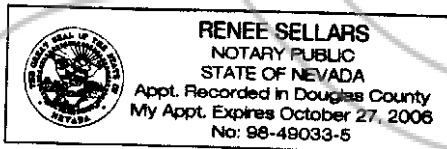
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 11, 2003**



**DEAN R. PRICE**



(This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.)

STATE OF NEVADA }

COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11-11-03,  
by DEAN R. PRICE

Signature \_\_\_\_\_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0597334

BK1103PG09336

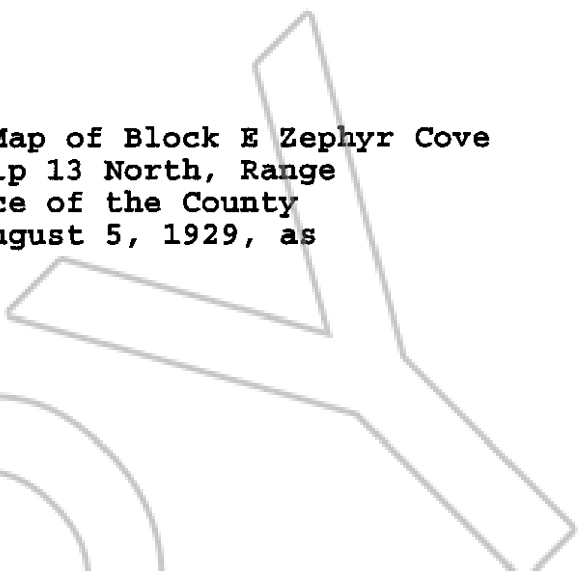
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 030103679**

**Lot 7, Block E as shown on the Amended Map of Block E Zephyr Cove Properties, Inc., in Section 10, Township 13 North, Range 18 East, M.D.B. & M., filed in the office of the County Recorder of Douglas County, Nevada on August 5, 1929, as Document No. 2490.**

**Assessors Parcel No. 1318-10-317-001**



**0597334**  
**BK1103PG09337**