

Assessor's Parcel Number: 1418-22-610-008

Recording Requested By:

Name: FIRST AMERICAN TITLE

Address: 1512 Highway 395 North #1

City/State/Zip Gardnerville, NV 89410

R.P.T.T.: 0 #5

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 20 PM 3: 50

WERNER CHRISTEN
RECORDER

\$ 41.00 PAID BC DEPUTY

Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

0597336

BK 1103PG09363

APN 1418-22-610-008
AND WHEN RECORDED MAIL TO

Name **Ronald James**
Street Address **9 Burton Vista Court**
Lafayette, California 94549
City, State
Zip

Order No. **11206692-508-GMM**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RPTS #5

INTERSPOUSAL TRANSFER DEED

2104892A

Individual Grant Deed (Excluded from Reappraisal Under Proposition 13)

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

Documentary Transfer Tax is \$ -0- THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Declarant or Agent Determining Tax

Parcel No. 1418-22-610-008

This is an INTERSPOUSAL TRANSFER under Sec. 63 of the Revenue and Taxation Code. Grantee(s) has (have) checked the applicable exclusion:

- From joint tenancy to community property
- From joint tenancy to tenancy in common
- From one spouse to both spouses (see below)
- From one spouse to the other spouse (see below)
- To relinquish any community interest and to vest said property in the name of the grantee as his/her sole and separate property
- Other _____

GRANTOR(S):

Brenda A. James, wife of the vestee herein

hereby GRANT(S) to

Ronald L. James, a married man, as his sole and separate property

the following real property in the City of **Glenbrook**
County of **Douglas**, State of **Nevada**:

COMMONLY KNOWN AS: **1655 LOGAN CREEK DRIVE, GLENBROOK, NEVADA**

Dated: **October 22, 2003**

STATE OF **Nevada**
COUNTY OF **Douglas**

S.S. *Brenda A. James*

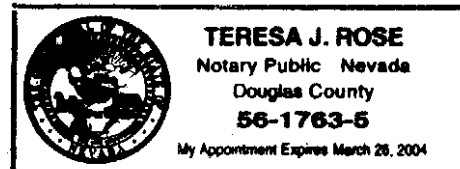
On **October 27, 2003** before me,

Teresa J. Rose

a Notary Public in and for said County and State, personally appeared

Brenda A. James

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.



WITNESS my hand and official seal

Signature *[Signature]*

(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

0597336

Street Address

BK 1103 PG 09364

City & State

intrspou (rev. 07/17/98)

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL I:

LOT 4, IN BLOCK D, AS SHOWN ON THE MAP OF LOGAN CREEK ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY ON MARCH 8, 1960, DOCUMENT NO. 15688.

TOGETHER WITH THE RIGHT OF OWNERS TO HAVE ACCESS TO THE WATERS OF LAKE TAHOE AS SET FORTH IN DEED RECORDED DECEMBER 17, 1973, IN BOOK 1273, PAGE 387, DOCUMENT NO. 70682, OFFICIAL RECORDS, OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL II:

AN EASMENT FOR INGRESS AND EGRESS OVER LOT 3 IN BLOCK D, OF SAID LOGAN CREEK ESTATES, AS SAID ROAD NOW EXISTS.

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BK 1103 PG 09365