REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEYADA

2003 NOV 20 PM 3: 55

WERNER CHRISTEN

RECORDER

APN: 1320-33-714-051 RPTT \$1152.45

WHEN RECORDED MAIL TO:

Name Street

AMITABH KHOSLA 1311 GRANBOROUGH DR.

Address

City,State

GARDNERVILLE, NV 89410

Zip

MAIL TAX STATEMENTS TO:

Name Street AMITABH KHOSLA

Address

1311 GRANBOROUGH DR.

City,State

GARDNERVILLE, NV 89410

Zip Order

00089199-201- SLG

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL K. DAWSON, an unmarried man and SARAH L. DAWSON, an unmarried woman who acquired title as husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to AMITABH KHOSLA, a married man, as his sole and separate property and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 12, 2003

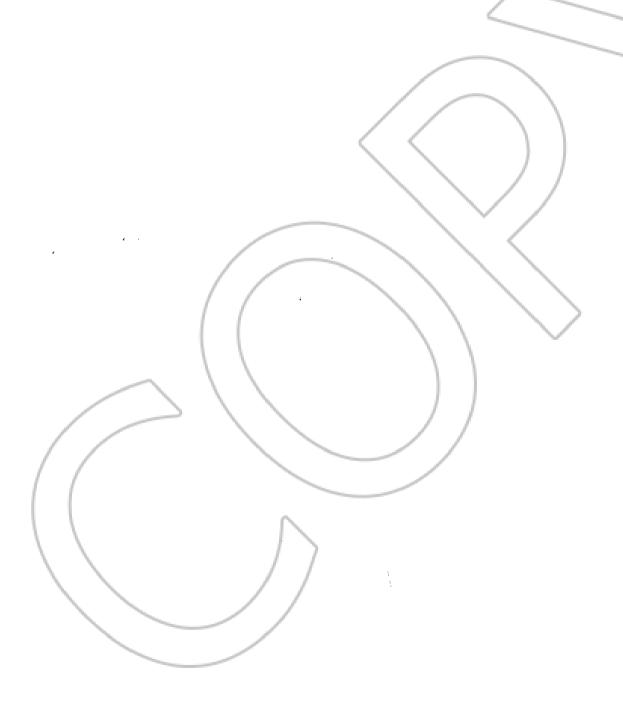
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Grant, Bargain and Sale Deed – Page 2
Michael K. DAWSON
SARAH L. DAWSON
//
STATE OF NEVADA SOURTH OF DOLLARS SS
COUNTY OF DOU SLOS This instrument was acknowledged before me on 11-12-03
by MICHEAL K. DAWSON AND SARAH L. DAWSON
Notary Public
NOTARY PUBLIC STATE OF NEVADA County of Douglas SHARON GOODWIN My Appointment Expires June 14, 2006
NOTARY PUBLIC STATE OF NEVADA County of Douglas SHARON GOODWIN No. 34.1791-3 My Appointment Expires June 14, 2006

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 51, in Block G, as shown on the FINAL SUBDIVISON MAP #1006-6 OF CHICHESTER ESTATES PHASE 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 16, 2000, in Book 0200, Page 2552, as Document No. 486411.



0597338 BK 1103PG09374