REQUESTED BY

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IN OFFICIAL RECORDS CO. HEVADA

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WERNER CHRISTEN RECORDER

5/7.00 R DEPUTY

A.P.N. 1320-14-001-009 Escrow No. 23101281 R.P.T.T. \$724.50 721.50

When recorded Mail To: (Tax Statement Same)

Bently Family Limited Partnership

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, DONALD STUKEY AND BRENDA STUKEY, husband and wife as to an undivided 50% interest AND JANICE M. FOX, Trustee of the JANICE MARYLYN FOX LIVING TRUST u/t/d October 27, 1997 as to an undivided 50% interest

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to PARTNERSHIP, a Nevada Limited Partnership

THE BENTLY FAMILY LIMITED

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1320-14-001-009, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

This Grant Deed has been signed in counterpart

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 5th day of November, 2003.

JANICE M. FOX, Trustee of the JANICE MARLYN FOX LIVING TRUST u/t/d October 27, 1997

DONALD STUKE

BRENDA STUKEY

JANICE M. FOX, Trustee

STATE OF NEVADA COUNTY OF

On 11-20-03, Donald Stukey + Brenda Stukey personall appeared before me, a Notary Public, who acknowledged that he executed the above instrument.

Notary Public October Public

BEVERLY A. STERLING
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 01-72047-5 - Expires August 1, 2005

0597346 BK:103PG09407 A.P.N. 1320-14-001-009 Escrow No. 23101281 R.P.T.T. \$721.59

When recorded Mail To: (Tax Statement Same)

Bently Family Limited Partnership Clo Brooke Shaw Zumpft 1590 Founth Street Scute 100 Menden, Neuada GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, DONALD STUKEY AND BRENDA STUKEY, husband and wife as to an undivided 50% interest AND JANICE M. FOX, Trustee of the JANICE MARYLYN FOX LIVING TRUST u/t/d October 27, 1997 as to an undivided 50% interest

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to PARTNERSHIP, a Nevada Limited Partnership

THE BENTLY FAMILY LIMITED

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1320-14-001-009, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 5th day of November, 2003.

JANICE M. FOX, Trustee of the JANICE MARLYN FOX LIVING TRUST u/t/d October 27, 1997

DONALD STUKEY

BRENDA STUKEY

ANICE M. FOX, Trustee

STATE OF NEVADA
COUNTY OF

On 11-20-03, 2003, 2003. 2004

appeared before me, a Notary Public, who asknowledged that he executed the above instrument.

BEVERLY A. STERLING
Notary Public - State of Nevada
Appointment Recorded in Douglas County
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No.01-72(47-5 - Expires August 1, 2005

0597346 BK1103PG09408

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California County of RIVEYSIDE |) ss. |
|---|--|
| | - J _ \ \ |
| On November 19, 200 before me, | 3-ethany R. Franz, Notary Name and The of Officer (e.g., "Jane Doe, Notary Public") Name(s) of Signer(s) |
| personally appeared Janice M.F. | Name(s) of Signer(s) |
| | personally known to me proved to me on the basis of satisfactory evidence |
| BETHANY R. FRANZ Commission # 1394921 Notary Public - California Riverside County | to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ine); and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) |
| My Comm. Expires Jan 20, 2007 | acted, executed the instrument. |
| | WITNESS my hand and official seal. OWNESS my hand and official seal. Suppliature of Notary Public |
| | IONAL |
| | ve valuable to persons relying on the document and could prevent ent of this form to another document. |
| Description of Attached Document | |
| Title or Type of Document: | 1 1 |
| Document Date: | Number of Pages: |
| Signer(s) Other Than Named Above: | |
| Capacity(ies) Claimed by Signer | |
| Signer's Name: | RIGHT THUMBPRINT |
| ☐ Individual ☐ Corporate Officer — Title(s): | OF SIGNER Top of thumb here |
| □ Partner — □ Limited □ General □ Attorney-in-Fact □ Trustee □ Guardian or Conservator | |
| ☐ Other:Signer Is Representing: | |
| | |

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

EXHIBIT "A"

A parcel of land located within a portion of the West 1/2 of Section 14, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being more particularly described as follows:

Parcel 38-D, as shown on the Parcel Map for DONALD A. and JANICE M. FOX and DONALD and BRENDA STUKEY, filed for record on November 16, 1994, in Book 1194, Page 2462, as Document No. 150718, Official Records of Douglas County, Nevada.



0597346 BK1103PG09410