

GRANT, BARGAIN AND SALE DEED

REQUESTED BY  
*Tahoe Summit Vill.*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV 20 PM 4:47

WERNER CHRISTEN  
RECORDER

*He* PAID *Be* DEPUTY

RPTS Ex# 3  
APN: A portion of 1319-30-616-012

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**Herbert Wendland and Dorinda M. Wendland, Husband and Wife as Joint Tenants**

do(es) hereby GRANT(s) BARGAIN, SELL and CONVEY to  
**Alex E. Burstein**

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city of Stateline, county of DOUGLAS, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 23, 2003

STATE OF ~~NEVADA~~ CALIFORNIA

COUNTY OF STANISLAUS

This instrument was acknowledged before me on

October 23, 2003

by PATRICIA ANN LIUKKONEN

*Patricia Ann Liukkonen*  
Notary Public

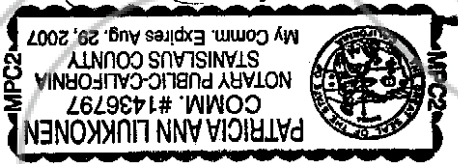
)ss.

*Herbert Wendland*

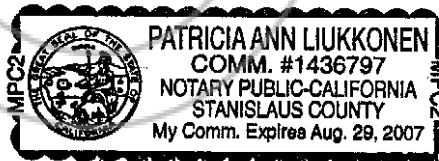
Herbert Wendland

*Dorinda M. Wendland*

Dorinda M. Wendland



(This area for official notarial seal)



SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name Tahoe Summit Village  
Street P.O. Box 4917  
Address  
City, State Stateline, NV 89449  
Zip  
Order No. \_\_\_\_\_

0597348

BK1103PG09413

**EXHIBIT "A"**

**DESCRIPTION SHEET**

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:**

**A Time Share interest comprised of the following:**

**PARCEL ONE:**

**An undivided 1/51st interest in and to that certain condominium estate described as follows:**

a) **Condominium Unit No. 12 Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No.2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the Winter "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819, in the Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No.89976 and as amended by the First Amendment to Declaration of Time Share Covenants and Restrictions recorded on November 10, 1983 as Document No. 090832, in the Official records of Douglas County, State of Nevada.**

b) **An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981 as Document No. 53850, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.**

**PARCEL TWO:**

**A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation ( Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.**

**PARCEL THREE:**

**A non-exclusive right to use the real property known as Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.**

**The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.**

**A Portion of APN 1319-30-616-012**

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of STANISLAUS } SS.

On 10/23/03, before me, PATRICIA ANN LIUKKONEN, Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared HERBERT WENDLAND and DORINDA M. WENDLAND,  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.  
*Patricia Ann Liukkonen*  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: GRANT, BARGAIN AND SALE DEED

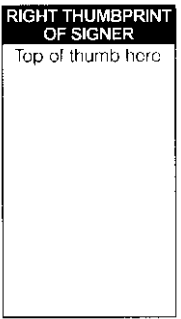
Document Date: October 23, 2003 Number of Pages: 2

Signer(s) Other Than Named Above: None

**Capacity(ies) Claimed by Signer**

- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



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