

GRANT, BARGAIN AND SALE DEED

REQUESTED BY  
*Tahoe Summit Vill.*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

RPTTS *Ey#3*  
APN: A portion of 1319-30-616-017

2003 NOV 20 PM 4: 51

WERNER CHRISTEN  
RECORDER

\$ 1500 PAID BY BC DEPUTY

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**Alex E. Burstein**

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to  
**Herbert Wendland and Dorinda M. Wendland, Husband and Wife as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city of Stateline, county of DOUGLAS, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: *SEPT. 30, 2003*

Province of Ontario

COUNTRY CANADA )ss.

This instrument was acknowledged before me on  
SEPT. 30, 2003

by *ROMEO FINDER*  
*Dorinda Wendland*  
Notary Public

*[Signature]*  
ALEX ELIE BURSTEIN, also known as ALEX E. BURSTEIN

SEAL

SEAL

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

✓ Name Tahoe Summit Village  
Street P.O. Box 4917  
Address  
City, State Stateline, NV 89449  
Zip  
Order No.

0597349

BK1103PG09416

**EXHIBIT "A"**

**DESCRIPTION SHEET**

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:**

**A Time Share interest comprised of the following:**

**PARCEL ONE:**

**An undivided 1/51st interest in and to that certain condominium estate described as follows:**

a) **Condominium Unit No. 17 Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No.2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the Winter "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819, in the Official Records of Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No.89976 and as amended by the First Amendment to Declaration of Time Share Covenants and Restrictions recorded on November 10, 1983 as Document No. 090832, in the Official records of Douglas County, State of Nevada.**

b) **An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981 as Document No. 53850, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.**

**PARCEL TWO:**

**A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation ( Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.**

**PARCEL THREE:**

**A non-exclusive right to use the real property known as Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records of Douglas County, State of Nevada during and for the "Use Period" set forth in subparagraph (a) above.**

**The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.**

**A Portion of APN 1319-30-616-017**

0597349

BK1103PG09417