

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

APN 1318-26-101-006

SHARON WHEATON

P.O. BOX 1567

PARADISE, CA 95967

20#5

Order No. 03-RR-001 Escrow No.

REQUESTED BY

TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 21 AM 9:48

WERNER CHRISTEN
RECORDER

\$150 PAID RL DEPUTY

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

APN: 1318-26-101-006

DOCUMENTARY TRANSFER TAX IS \$

unincorporated area City of STATELINE

computed on the full value of the interest or property conveyed, or is

computed on the full value less the value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RAYMOND WHEATON

, does

hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

SHARON WHEATON, AN UNMARRIED WOMAN

the following described real property in the
County of DOUGLAS

, State of NEVADA

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Dated MAY 23, 2003

STATE OF CALIFORNIA

COUNTY OF EL DORADO) SS.

On September 26, 2003 before me,

RONALD REIS

a Notary Public in and for said County and State, personally appeared

RAYMOND WHEATON

Raymond Wheaton
RAYMOND WHEATON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Ronald Reis
Signature of Notary



FOR NOTARY SEAL OR STAMP

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE
KINGSBURY CROSSING OWNERS ASSOCIATION P.O. BOX 5446, STATELINE, NV 89449

Name

Street Address

City, State & Zip

GD1-04/20/04bk

0597363

BK1103PG09456

EXHIBIT "A"

AN UNDIVIDED ONE / THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST AS A TENANT IN COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY:

A PORTION OF THE NORTH ½ OF THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.& M., DESCRIBED AS FOLLOWS:
PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MAP FOR JOHN E. MICHELSEN AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO.53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING THEREFROM THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AND UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AMENDMENTS THERETO AS HEREINAFTER REFERRED TO.

ALSO EXCEPTING THEREFROM AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6, AND 2.7 OF SAID DECLARATION OF TIMESHARE USE AND SUBSEQUENT AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE DECLARATION OF TIMESHARE USE RECORDED FEBRUARY 16, 1983, IN BOOK 283 AT PAGE 1341 AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA AND AMENDED BY AN INSTRUMENT RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, AS DOCUMENT NO. 78917 AND AGAIN AMENDED BY AN INSTRUMENT RECORDED JULY 20, 1983 IN BOOK 783 AT PAGE 1688 AS DOCUMENT NO. 84425, AND AGAIN AMENDED BY AN INSTRUMENT RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572 AS DOCUMENT NO. 89535, OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA, DURING A "USE PERIOD", WITHIN THE HIGH SEASON WITHIN THE "OWNERS USE YEAR". AS DEFINED IN THE DECLARATION, TOGETHER WITH A NON-EXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

BEING ALL MY INTEREST ACQUIRED IN THE TIMESHARE DEED RECORDED JUNE 17, 1994, IN BOOK 0694 AT PAGE 3165 OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 339932.

0597363

BK 1103PG09457