

A.P.N. 1319-30-520-025  
ESCROW NO. 23505085  
WHEN RECORDED AND  
MAIL TAX STATEMENTS TO:  
MICHAEL McANINCH  
P.O. Box 2566  
Citrus Heights, CA 95611  
*RPTT \$1088.10*

2003 NOV 21 AM 9:54

WERNER CHRISTEN  
RECORDER

*\$1500* PAID *Bl* DEPUTY

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

RICHARD LEDEIT AND SHIRLEY LEDEIT, husband and wife as joint tenants

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

MICHAEL McANINCH, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. **1319-30-520-025**, bounded and specifically described as follows:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 26 day of September, 2003.

*Richard Ledoit*  
\_\_\_\_\_  
RICHARD LEDEIT

*Shirley Ledoit*  
\_\_\_\_\_  
SHIRLEY LEDEIT

State of *California*  
County of *Santa Clara*

On this 10<sup>th</sup> day of November, 2003, before me a Notary Public in and for said County and State, personally appeared Richard Edward Ledoit + Shirley Marie Ledoit, personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*[Signature]*  
\_\_\_\_\_  
Notary Public

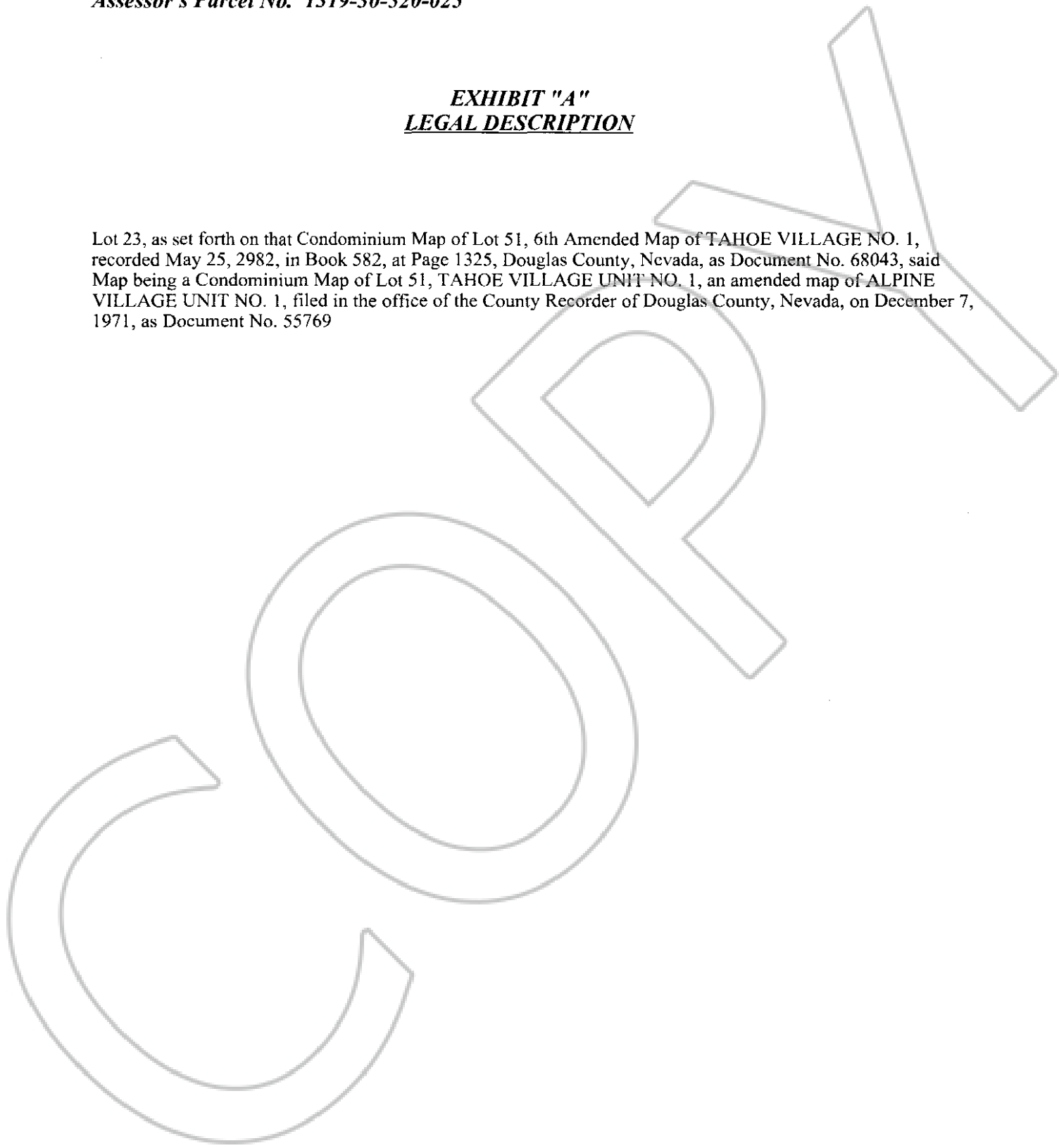


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*Escrow No. 23505085*  
*Assessor's Parcel No. 1319-30-520-025*

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Lot 23, as set forth on that Condominium Map of Lot 51, 6th Amended Map of TAHOE VILLAGE NO. 1, recorded May 25, 2982, in Book 582, at Page 1325, Douglas County, Nevada, as Document No. 68043, said Map being a Condominium Map of Lot 51, TAHOE VILLAGE UNIT NO. 1, an amended map of ALPINE VILLAGE UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on December 7, 1971, as Document No. 55769



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