A.P.N. # 1318-10-416-006

R.P.T.T. \$ 0.00 \$\forall \sigma \\
ESCROW NO. 030203017

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATFMENTS TO:
Mr Bates
27 Castellina Dr
Newport Coast CA 92657
WHEN RECORDED MAIL TO:
Mr. Bates

27 Castellina Dr

Newport Coast CA 92657

REQUESTED BY

Stawart Titlo of Douglas County

IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CD., NEVADA

2003 NOV 21 AM II: 04

WERNER CHRISTEN RECORDER

\$ 15 PAID BL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KATHERINE A. BATES, SPOUSE OF THE GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DAVID V. BATES, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 29, 2003

KATHERINE A. BATES

STATE OF <u>California</u> } ss. COUNTY OF <u>Orange</u> }

MARY E. BUTTS
COMM. #1358345
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My Comm. Expires Jun. 23, 2006

This instrument was acknowledged before me on ______, by, __KATHERINE A. BATES

Signature May E. Butt

Notary Public One Inch Margin on all sides of Document for Recorder's Use Only)

0597417

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030203017

Lot 5, in Block 5, of plat of Second addition to Zephyr Heights Subdivision No. 2, being a portion of Section 10, Township 13 North, Range 18 East, M.D.B.&M., as filed in the office of the County Recorder of Douglas County, Nevada on July 6, 1948 as Document No. 6530.

Assessors Parcel No. 1318-10-416-006

