

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 21 AM 11:26

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID *OC* DEPUTY

APN: 1320-33-714-051
RPTT \$0.00 #5

WHEN RECORDED MAIL TO:
Name AMITABH KHOSLA
Street 1311 GRANBOROUGH DR.
Address
City,State GARDNERVILLE, NV 89410
Zip

MAIL TAX STATEMENTS TO:
Name AMITABH KHOSLA
Street 1311 GRANBOROUGH DR.
Address
City,State GARDNERVILLE, NV 89410
Zip
Order 00089199-201- SLG
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, AMITABH KHOSLA, a married man, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to AMITABH KHOSLA and MANASA KHOSLA, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of _____, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
without liability for the consideration therefor, or as to the validity or sufficiency of
said instrument, or for the effect of such recording on the title of the property involved

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 12, 2003

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BK 1103 PG 09652

Grant, Bargain and Sale Deed – Page 2

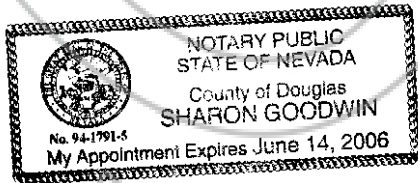
Amitabh Khosla
AMITABH KHOSLA

STATE OF NEVADA }
COUNTY OF Douglas } ss

This instrument was acknowledged before me on
11-12-03

by AMITABH KHOSLA

[Signature]
Notary Public



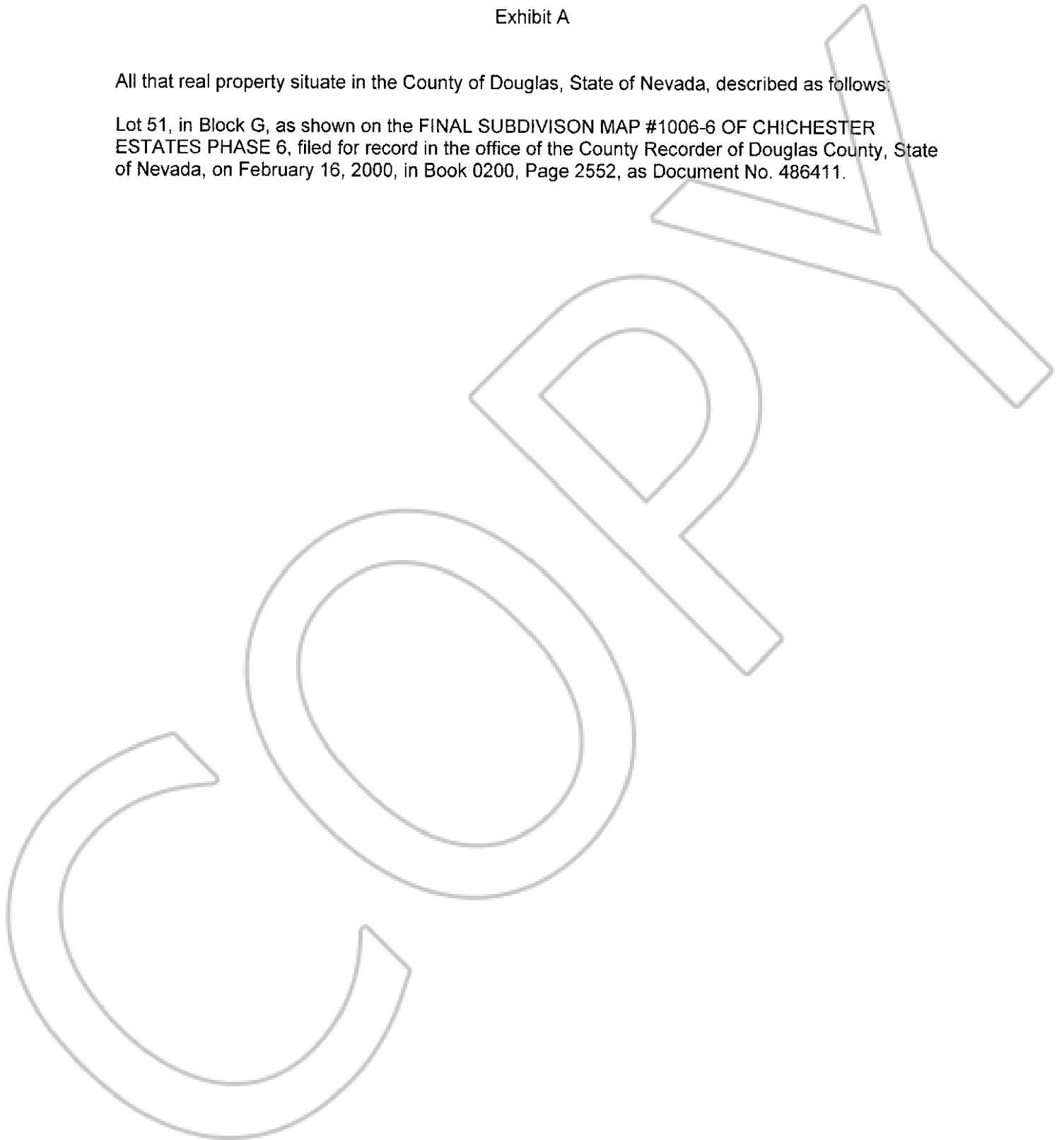
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BK1103PG09653

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 51, in Block G, as shown on the FINAL SUBDIVISION MAP #1006-6 OF CHICHESTER ESTATES PHASE 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 16, 2000, in Book 0200, Page 2552, as Document No. 486411.



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