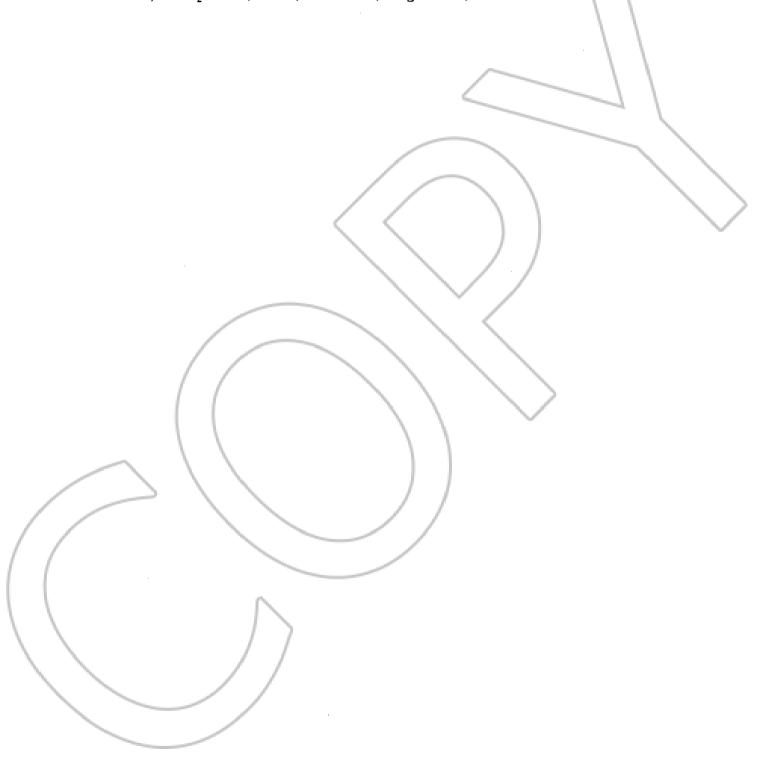
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

Affix R.P.T.T.\$ −0− #=3 2003 NOV 21 AMII: 32 APN 1320-33-713-007 WERNER CHRISTEN Title Order No. 5114002186 Escrow No. 5114002186-GM I PAID DE DEPUTY WHEN RECORDED MAIL TO: Name |Sara Maul, et al 16720 Willow Creek Drive Street Morgan Hill, CA 95037 Address City & State MAIL TAX STATEMENTS TO: Grantee at address SPACE ABOVE THIS LINE FOR RECORDER'S USE GRANT, BARGAIN AND SALE DEED FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Richard Maul and Sara Maul, husband and wife hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to Sara Maul and Richard Maul, wife and husband, as Joint Tenants County, Nevada, that property in Douglas described as: Property described on Exhibit A attached hereto and made a part hereof. Dated November 10, 2003 STATE OF NEVADA COUNTY OF Santa Clase Sara Maul 11-13-03 before me, the undersigned, a Notary Public in and for said State, personally appeared Lichard Maul Mau personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my transpand official seal. SANTA CLARA COUNTY omm. Expires November 7, 2007 Signature 10MS01 Name . (typed or printed) ORTC-410 4/2003 (This area for official notarial seal)

> 0597427 BKI103PG09657

## Legal Description

Lot 7 of Block A of FINAL SUBDIVISION MAP #1006-5 for CHICHESTER ESTATES, PHASE 5, according to the map thereof, filed in office of the County Recorder of Douglas County, State of Nevada, on April 9, 1999, Book 499, Page 1900, as Document No. 465394.



0597427 BK1103PG09658