A.P.N. # 1022-15-001-116

R.P.T.T. \$ 60 4.50
ESCROW NO. 030203730
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
MR & MRS. LONGNECKER
3730 Topaz Ranch Dr
Wellington, NV 89444

WHEN RECORDED MAIL TO:

MR & MRS. LONGNECKER

3730 Topaz Ranch Dr

Wellington NV 89444

reduested by

Stowart Title of Dougles County

IN OFFICIAL RECORDS OF OUTGLAS CO., NEVAD N

2003 NOV 21 PM 3: 28

WERNER CHRISTEN RECORDER

3 15 PAID PS DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DIANE C. PERRY, A WIDOW

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to PAUL R. LONGNECKER, a married man as his sole and separate property and ANTHONY J. LONGNECKER, an unmarried man as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 06, 2003

DIÁNE C. PERRY

MARY H. KELSH

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 98-49567-5 - Expires November 5, 2006

STATE OF 1 Te uada 3 ss.

This instrument was acknowledged before me on 11-19 03 by DIANE C. PERRY

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030203730

A parcel of land lying entirely within Parcel "B" as shown on the Official Plat of Topaz Ranch Estates, Unit No. 4, filed for record on November 16, 1970, as Document No. 50212, in the office of the County Recorder of Douglas County, Nevada, and described as follows:

COMMENCING at the Southwest corner of Lot 1, Block V, of TOPAZ RANCH ESTATES, UNIT NO. 4, and proceeding;

Thence along the Easterly side of Albite Road, South 12°23'37" East, 355.17 feet to a point on the Southerly line a proposed 60 foot wide roadway;

Thence along said Southerly line North 72°34′51" East, 303.04 feet to the True Point of Beginning:

Thence continuing along said Southerly line North 72°34'51" East, 167.12 feet;

Thence South 17°25'09" East, 253.22 feet to a point on the Northerly line of Nevada State Highway No. 3;

Thence along said Northerly line, South 67°29'50" West, 167.78 feet;

Thence leaving said line and proceeding North 17°25'10" West, 268.09 feet to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1022-15-001-116

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 28, 2003, BOOK 0703, PAGE 13719, AS FILE NO. 584580, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."