1420-33-101-006 A.P.N. #

R.P.T.T. \$ 709.80 ESCROW NO. 030104106 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1502 HUSSMAN GARDNERVILLE, NV 89410 TREQUESTED BY

# Stowart Title of Dounlas County IM OFFICIAL RECORDS OF DOUGLAS CO., MEVAGA

2003 HOV 21 PM 3: 39

WERNER CHRISTEN RECORDER

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EDWARD T. BENSON, JR. BENSON, husband and wife and JULIE A.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MACDADDY, LLC., a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise apportaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 14, 2003

SUZANNE CHEECHOV **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 25, 2007 No: 99-36456-5

} SS COUNTY OF

This instrument was acknowledged before me on by, EDWARD T. BENSON, JR. and JULIE

BENSON

Signature 5

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0597476

BK 1 1 0 3 PG 0 9 9 5 7

### EXHIBIT "A"

#### LEGAL DESCRIPTION

ESCROW NO.: 030104106

All that certain piece, portion or parcel of land situate in the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Parcel 2 as set forth on that certain Parcel Map for Nevada Carson, Inc., filed for record in the office of the County Recorder, Douglas County, State of Nevada on May 7, 1985, in Book 585, Page 538, as Document No. 116950.

ASSESSOR'S PARCEL NO. 1420-33-101-006

