



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 030104106**

All that certain piece, portion or parcel of land situate in the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Parcel 2 as set forth on that certain Parcel Map for Nevada Carson, Inc., filed for record in the office of the County Recorder, Douglas County, State of Nevada on May 7, 1985, in Book 585, Page 538, as Document No. 116950.

**ASSESSOR'S PARCEL NO. 1420-33-101-006**

0597476

BK1103PG09958