

A.P.N. # 1220-03-210-036

R.P.T.T. \$ 898.95

ESCROW NO. 030303938

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
IVERSON/COUNTER

~~1400 COLORADO ST., STE. C~~
~~BOULDER CITY, NV 89005~~

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 21 PM 3:43

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID OR DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

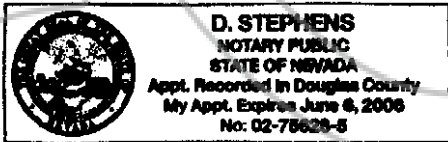
THIS INDENTURE WITNESSETH: That
**SYNCON HOMES, a Nevada Corporation, who acquired title as
SYNCON HOMES, INC.**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **RICHARD R. IVERSON and PAULA J. IVERSON, husband and
wife as joint tenants, and WILLIAM E. COUNTER and NINA J. COUNTER,
husband and wife as joint tenants, all as tenants in common**
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 14, 2003** **SYNCON HOMES**



BY: Andrew W. Mitchell Pres.
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11-20-03,
by ANDREW W. MITCHELL

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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BK 1103PG09968

EXHIBIT "A"

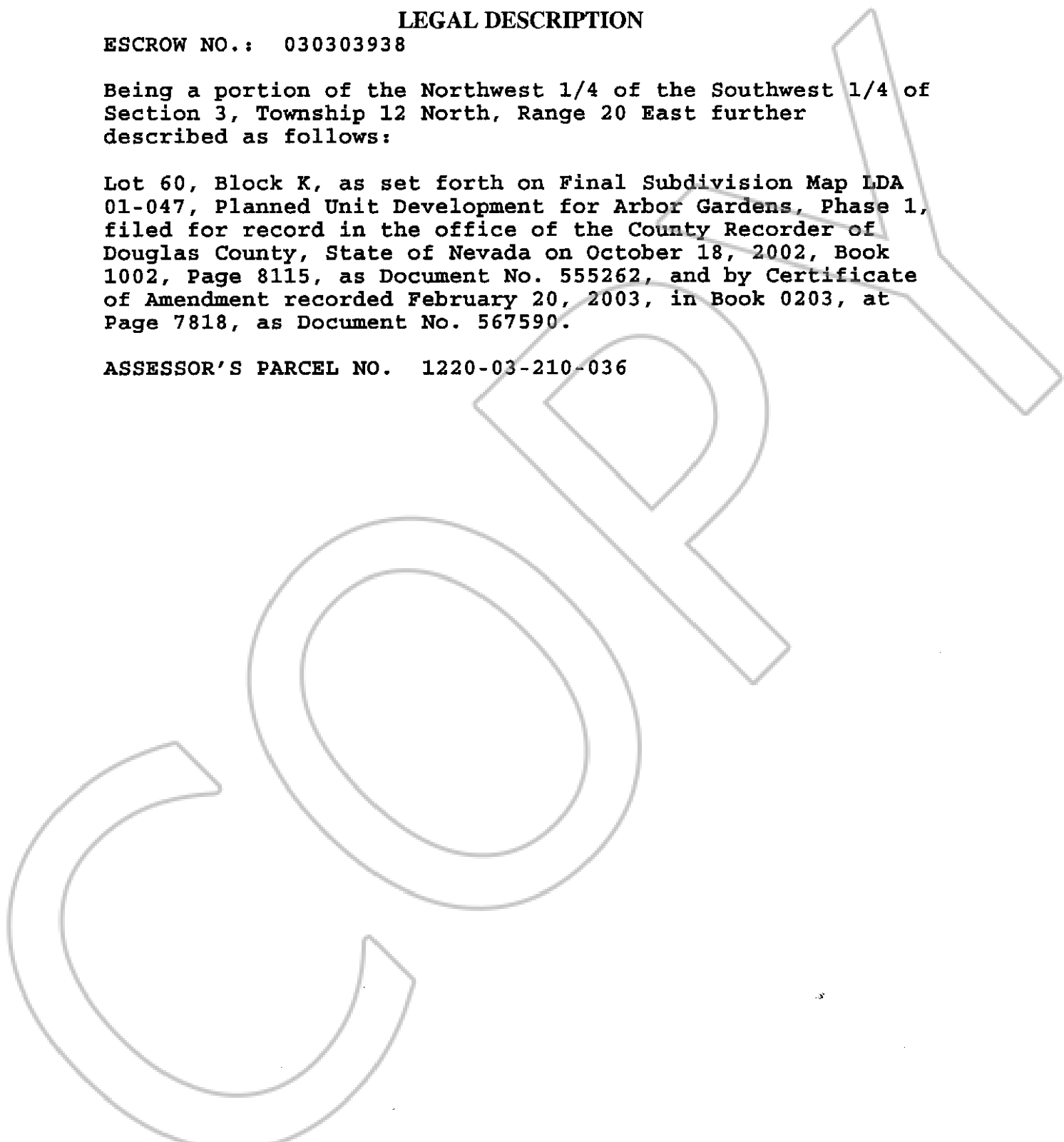
LEGAL DESCRIPTION

ESCROW NO.: 030303938

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 60, Block K, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-036



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BK1103PG09969