REQUESTED BY

A.P.N. # 1320-27-001-016

ESCROW NO. 030703452
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: B & R TRUST AGREEMENT 3410 ALPINE VIEW COURT CARSON CITY, NV 89705 Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS SOL HEVADA

2003 NOV 24 PM 4: 11

WERNER CHRISTEN
RECORDER

SEPAIR A DEPUTY

(Space Above for Recorder's Use Only)

TOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE	IS	HEREB	${f Y}$	CIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME
B & R TRUST AGREEMENT3410 ALPINE VIEW COURTCARSON CITY, NV 89705

(If more than one owner of the interest stated, the name and address of each must be inserted.)

U/D/T 04-19-02,

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

	er, or if more than one, then of sa	id owner and co-owners is: In Fee.
(If other than fee, strike out "In Fee" and in	usert for example "purchase under	contract of purchase" or "lessee.")
4. That on the 10th day of No		a work of improvement on
the real property hereinafter described was		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
5. That the name of the original contracto OWNER/BUILDER	or, if any, for such work of improve	vement was
(If no contractor for work of impr	rovement as a whole, insert "No C	ontractor.")
That the real property herein referred to is	situated in the City of	
County of Douglas	, State of Nevada and is desc	cribed as follows:
See Exhibit "A" attached hereto and by		
Commonly known as: 1760 BUCKTI	HORN COURT, MINDEN,	NV 89423
Read this note before signing.		
If more than one owner, only one need sig		1 10
be an agent The server of a set the		
or by an agent. The owner or agent who si	~ 	1/Pmus / July / TEE
itself must also sign the verification below	B & R TRUST	ACREEMENTBEVERLY BROWN
itself must also sign the verification below	B & R TRUST A VERIFICATION	BUTLER
itself must also sign the verification below. The undersigned being duly sworn, says:	B & R TRUST A VERIFICATION That he/she/they read the foregoing	BUTLER
itself must also sign the verification below	B & R TRUST A VERIFICATION That he/she/they read the foregoing	BUTLER g notice and knows the contents
itself must also sign the verification below. The undersigned being duly sworn, says:	B & R TRUST A VERIFICATION That he/she/they read the foregoing	BUTLER
The undersigned being duly sworn, says: thereof and the same is true of his/her/theistate OF	VERIFICATION That he/she/they read the foregoing ir own knowledge.	BUTLER g notice and knows the contents
The undersigned being duly sworn, says: thereof and the same is true of his/her/theistate OF	VERIFICATION That he/she/they read the foregoing ir own knowledge. BY BE	BUTLER g notice and knows the contents
The undersigned being duly sworn, says: thereof and the same is true of his/her/theistate OF	VERIFICATION That he/she/they read the foregoing ir own knowledge. BY BE	BUTLER g notice and knows the contents ITEE FRLY BROWN BUTLER
The undersigned being duly sworn, says: thereof and the same is true of his/her/theistate OF	VERIFICATION That he/she/they read the foregoing ir own knowledge. BY BE	BUTLER g notice and knows the contents FRLY BROWN BUTLER L. HENDRICK Notary Public - State of Navaria
The undersigned being duly sworn, says: thereof and the same is true of his/her/theistate OF	VERIFICATION That he/she/they read the foregoing ir own knowledge. BY BE	BUTLER Ig notice and knows the contents FIGURE 1 FE L. HENDRICK

inch Margin on all sides of document for Recorder's Use ONLY)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030703452

Being a portion of the South 1/2 of the North East 1/4 of Section 27, Township 13 North, Range 20 East M.D.B.&M., further described as follows:

Lot 6 as set forth on Final Subdivision Map PD #01-018 for GMG Development, LLC, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 30, 2002, in Book 0102, at Page 8899, as Document No. 533512.

ASSESSOR'S PARCEL NO. 1320-27-001-016

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