

A.P.N. # 1320-27-001-016

R.P.T.T.S 2535.00

ESCROW NO. 030703452

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1760 BUCKTHORN COURT**  
**MINDEN, NV 89423**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 NOV 24 PM 4:13

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **BEVERLY BROWN BUTLER, Trustee of**  
**the B & R TRUST AGREEMENT U/D/T 04-19-02**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **JERRY L. PALMER and MARY L. PALMER, husband and**  
**wife, as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 20, 2003** **B & R TRUST AGREEMENT**  
**U/D/T 04-19-02**

BY: *Beverly Brown Butler*  
**BEVERLY BROWN BUTLER**  
**TRUSTEE**

BY: \_\_\_\_\_



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11-7-03  
by, BEVERLY BROWN BUTLER

Signature *L. Hendrick*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0597721

BK1103PG10867

**EXHIBIT "A"**

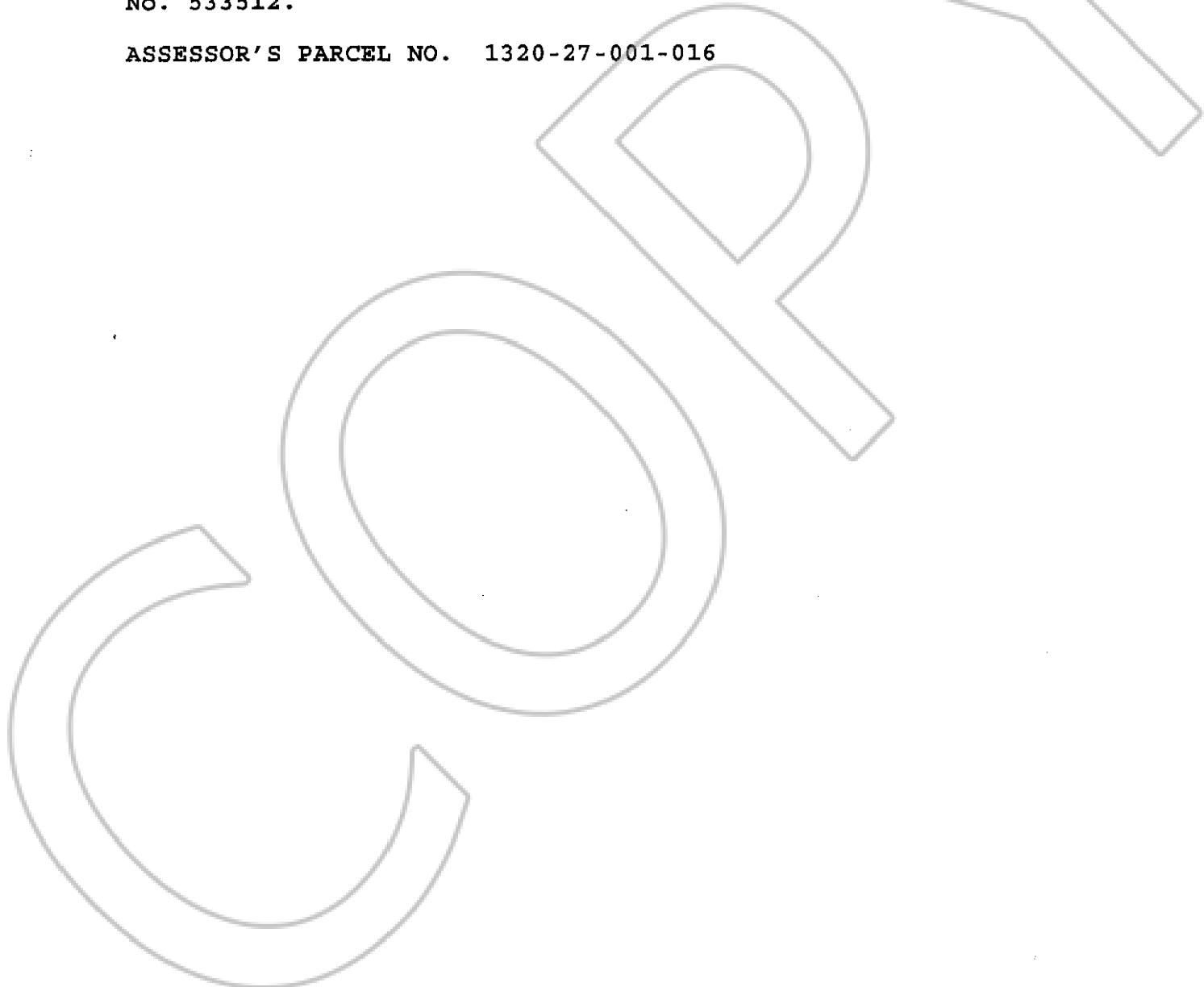
**LEGAL DESCRIPTION**

ESCROW NO.: 030703452

Being a portion of the South 1/2 of the North East 1/4 of Section 27, Township 13 North, Range 20 East M.D.B.&M., further described as follows:

Lot 6 as set forth on Final Subdivision Map PD #01-018 for GMG Development, LLC, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 30, 2002, in Book 0102, at Page 8899, as Document No. 533512.

ASSESSOR'S PARCEL NO. 1320-27-001-016



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