

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 24 PM 4: 24

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *KJ* DEPUTY

A.P. No. 1420-33-213-021
Escrow No. 142-2104441-NMP/JEJ
R.P.T.T. \$1,322.10

WHEN RECORDED MAIL TO:

Christopher Dack and Patricia Dack
1279 Bridle Way
Minden, NV 89423

MAIL TAX STATEMENT TO:

Mr. And Mrs. Christopher Dack
1279 Bridle Way
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dorothy Kusler, a widow

do(es) hereby *GRANT, BARGAIN and SELL* to

Christopher D. Dack and Patricia S. Dack, husband and wife as community property
the real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land recorded in Book 889, Page 450, as Document Number 207982 at the Douglas County, Nevada, Recorder's Office, show as Lot #32 of the Wildhorse Subdivision Unit 1, being located in a portion of the West one-half of Section 33, Township 14 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; being further described as follows:

Beginning at the Southeasterly corner of said Lot #32, thence North 37°58'52" West along the Southerly line of said lot a distance of 207.78 feet to the Southwesterly corner of said Lot #32; thence along a curve to the left, having a radial bearing of North 37°58'52" West, through a central angle of 09°02'48" with a radius of 475.00 feet, an arc length of 75.00 feet to the Northwesterly corner of said Lot #32; thence South 45°17'39" East, a distance of 161.59 feet; thence South 22°44'04" West along the easterly line of said lot, a distance of 109.21 feet to the point of beginning.

The above metes and bounds description appeared previously in that certain document recorded January 27, 1998, in Book 0198, Page 4040, as Instrument No. 431290.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/27/2003

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BK 1103 PG 10940

A.P.N. 1420-33-213-021

Grant, Bargain and Sale Deed -
continued

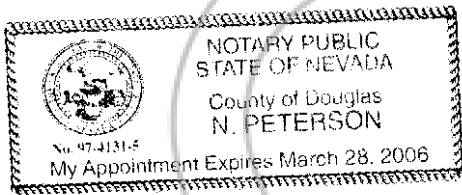
File No.: 142-2104441 (NMP)

Dorothy Kusler
Dorothy Kusler

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on
November 20, 2003 by
Dorothy Kusler.

[Signature]
Notary Public
(My commission expires: 3/28/06)



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