

A.P.N. # 1420-08-314-028

R.P.T.T. \$ 1,150.50  
ESCROW NO. 030302425

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**MR. & MRS. MCGUIRE**  
31053 SW KENSINGTON DRIVE  
WILSONVILLE, OR 97070

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV 25 PM 3: 35

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID KJ DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**SYNCON HOMES, a Nevada corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
**CHARLES F. MCGUIRE and ANNA L. MCGUIRE, husband and wife as  
joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,

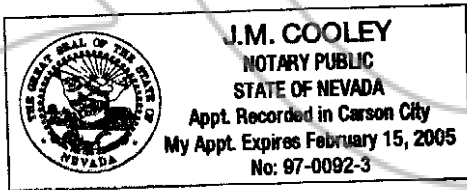
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 30, 2003**

**SYNCON HOMES  
A NEVADA CORPORATION**



BY: Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11-12-03  
by, **ANDREW W. MITCHELL**

Signature: *J.M. Cooley*  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0597923

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:** 030302425

Lot 79, in Block C, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

**ASSESSOR'S PARCEL NO.** 1420-08-314-028



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