FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF

A.P. No.

1220-21-610-243

Escrow No.

142-2102908-NMP/JEJ

R.P.T.T.

\$819.00

WHEN RECORDED MAIL TO:

Christopher J. Malinowski

704 Bluerock

Garnderville, NV 89460

MAIL TAX STATEMENT TO: Mr. And Mrs. Malinowski 704 Bluerock

Garnderville, NV 89460

2003 HOV 25 PM 4: 11

WERNER CHRISTEN
RECORDER

SJS PAID K 2 DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leonard W. Sutherland and Candace Anne Sutherland, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Christopher J. Malinowski, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 419, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, IN BOOK 573, PAGE 1026, AS FILE NO. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/16/2003

A.	P.	N.	. 12	20	-21-	61	0-:	243
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Grant, Bargain and Sale Deed continued

File No.: 142-2102908 (NMP)

STATE OF **NEVADA** COUNTY OF DOUGLAS Carson City

This instrument was acknowledged before me on 11/7/03 by L 1117/03 by Leonard W. Sutherland and Candace Anne Sutherland

Notary Public
(My commission expires: 8/12/06

