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APN: 17-212-05

Recording requested by and mail documents and tax statements to:

Name: Kathy Marsh
Address: PO Box 553
City/State/Zip: Carson City, NV 89702

DED104
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

REQUESTED BY
Kathy Marsh
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 25 PM 4:30

WERNER CHRISTEN
RECORDER

s/6 PAID K2 DEPUTY

RPTT:

QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): Jeff Marsh

for and in consideration of 17 8th Street Reno NV 89501 MOTOR HOME
do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Kathy Marsh

all that real property situated in the City of Minden
County of Douglas, State of Nevada

bounded and described as follows: (Set forth legal description and commonly known address)

See attached exhibit "A"

Initials [Signature]

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I ~~have~~ have hereunto set my hand/our hands on 27th day of November, 2003.

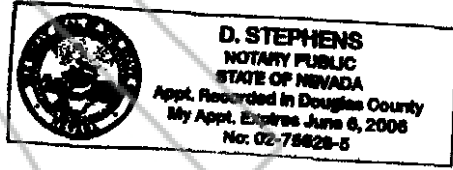
[Signature]
Signature of Grantor
Jeff Marsh
Print or Type Name Here

Signature of Grantor

Print or Type Name Here

STATE OF NEVADA)
COUNTY OF DOUGLAS
On this 24 day of NOVEMBER, 2003, personally appeared
before me, a Notary Public JEFF MARSH
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument
who acknowledged that he executed this instrument. Witness my hand and official seal.

[Signature]
Notary Public
My commission expires: 6-6-06
Consult an attorney if you doubt this forms fitness for your purpose.



Initials [Signature]

0597949
BK1103PG11828

Inventory No:

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 044993, and subject to said Declaration; with the exclusive right to use said interest for one Use Period each year in accordance with said Declaration.

A Portion of APN 17-212-05

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