

16-

PTN APN 1319-30-643-013

LF298CA-04

REQUESTED BY  
Christina Johnson  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV 26 AM 8:41

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID KJ DEPUTY

R.P.T.T. \$ 15<sup>60</sup>

### QUITCLAIM DEED

✓ THIS QUITCLAIM DEED, executed this 13<sup>th</sup> day of NOVEMBER, 2003,  
by first party, Grantor, DAN & CHRISTINA JOHNSON  
whose post office address is 4217 SALGADO AVE OAKLEY CA. 94561  
to second party, Grantee, LAURA BARTONI  
whose post office address is 2601 FORTY NINER WAY ANTIOCH CA. 94531

WITNESSETH, That the said first party, for good consideration and for the sum of  
THREE THOUSAND SEVEN HUNDRED DOLLARS & NO CENTS Dollars (\$ 3,700.00 )  
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release  
and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first  
party has in and to the following described parcel of land, and improvements and appurtenances thereto in  
the County of DOUGLAS, State of NEVADA to wit:

SEE EXHIBIT A

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Print name of Witness

\_\_\_\_\_  
Signature of Witness

\_\_\_\_\_  
Print name of Witness

DAN JOHNSON  
Signature of First Party

DAN JOHNSON  
Print name of First Party

Christina R Johnson  
Signature of First Party

Christina R Johnson  
Print name of First Party

Christina R Johnson  
Signature of Preparer

Christina R Johnson  
Print Name of Preparer

4217 SALGAO08 AVE OAKLEY CA 94561  
Address of Preparer

State of California  
County of Contra Costa County }

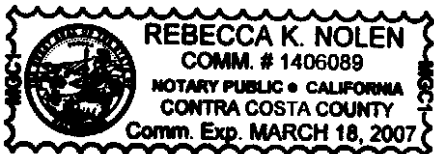
On November 13, 2003 before me, Rebecca K. Nolen, Notary Public  
appeared Dan Johnson and Christina Johnson  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Rebecca K. Nolen  
Signature of Notary

Affiant \_\_\_\_\_ Known  Produced ID  
Type of ID \_\_\_\_\_

(Seal)



0597954

BK1103PG11839

EXHIBIT "A" (28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 12 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in Odd -numbered years in accordance with said Declarations.

A portion of APN: ~~42-254-12~~ 1319-30-643-013

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