

APN 13/8-16-810-03/

RECORDING REQUESTED BY

Pame/a Cas/
IN OFFICIAL RECORDS OF
DOUCLAS CILL HEVACA

2003 NOV 26 AM 8: 51

WERNER CHRISTEN
RECORDER
SJYOPMOLK 9 __DEPUTY

AND WHEN RECORDED MAIL TO

Pamela Cash 12664 Williamson Road Redding, CA 96003

SPACE ABOVE THIS LINE FOR RECORDER'S USE

| FOR RECORDER'S USE | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | | |
| MAIL TAX STATEMENTS TO DOCUMENTARY TRANSFER TAX \$ FRAME STREET ADDRESS CITY A STRATE ROCKLING OF GROUND A GENT DETERMINING AT THE TIME OF SALE SIGNATURE OF DECLARANS OF AGENT DETERMINING TAX. FIRM NAME. | | |
| GRANT DEED | | |
| For valuable consideration, receipt of which is hereby acknowledged Grantor(st. Seller(s)). | | |
| Hereby grant(s) to Tame (a) | | |
| the following described real property in the City of Zerhan (we flerally) County of JUNAS State of Jeruna | | |
| Lot 49 Etks Point Subdivision Ourlas (0. Nevada) | | |
| Property Address: 431 Lakeriew APN: 1318-16-810-031 | | |
| Dated this | | |
| The signing of this document has material legal and tax consequences, you may need to obtain the advice of an appropriate legal and tax counsel. | | |
| This document is only a general form which may be proper for use in simple transactions and in no way acts, or is intended to act, as a substitute for the advice of an attorney. The printer does not make any warranty either expressed or implied, as to the merchantability or fitness for a particular purpose, or as to the legal validity of any provision or the suitability of these forms in any specific transaction. Cowderry's Form No. 30494 **(Old No. 364) ** GRANT DEED (C.C.P. Sec. 682) ** (Revised 01.95; Printed 06.97) | | |

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|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| STATE OF CALIFORNIA | |
| COUNTY OF SHASTA | |
| on 0070BER 10 8003 before me, | BRANDY RENEE DUNION |
| personally appeared + Control Cost | (Name and title of officer) |
| personally known to me (or proved on the basis of satisfactory evidence) to in the within instrument and acknowledged to me that he/she/they execute | |
| and that by his/her/their signature(s) on the instrument the person(s), or executed the instrument. | |
| WITNESS my hand and official seal, | BRANDY RENEL DUR ON |
| - From Ronco Vinton | Commission # 1326325 Notary Public - California |
| NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA | Shasta County My Comm Expires Oct 21, 2005 |
| | 0597960 |