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IN OFFICIAL RECORDS OF DOUGLAS CO. HEVAUA

2003 NOV 26 AM 9: 53

WERNER CHRISTEN

SECORDER

STATE OF **NEVADA**TOWN/COUNTY: **DOUGLAS**Loan No. **0718414**PIN # **1220-16-210-071**

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895 MAIL TAX STATEMENTS TO: JOANN L ROACH

1277 BOLIVIA WAY, CARDNERVILLE, NV 89410

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

Trustee: FIRST CENTENNIAL TITLE

Recorded in Volume 0997	-	at Page	1892		Instrumen	it No.	04213	3 <i>2</i>
Parcel ID No. 1220-16-210-	<i>071</i> o	f the record	of Mortgages	for	DOUGLA	S		County
NEVADA	and more	particularly	y described o	n sai	d Deed of	Trust	referred t	o herein

Borrower: JOANN L ROACH

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(RNV1)

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IN WITNESS WHEREOF, the undersigned h	as caused these presents to be executed on
NOVEMBER 17, 2003	MATRIX CAPITAL BANK
•	
	CARLA TENEYCK
	VICE PRESIDENT
	Du \
	M.L. MARCUM
	ASSISTANT SECRETARY
STATE OF IDAHO	
) ss	
COUNTY OF BONNEVILLE)	
On this NOVEMBER 17, 2003 , be	efore me, the undersigned, a Notary Public in said State,
personally appeared CARLA TENEYC	
	on the basis of satisfactory evidence) to be the persons
, ,	ICE PRESIDENT and ASSISTANT SECRETARY
respectively, on behalf of <u>MATRIX</u> 2133 W. PEORIA AVENUE, PHO	C CAPITAL BANK DENIX, AZ 85029 and
	officers, being authorized so to do, executed the foregoing
F	ntained and that such Corporation executed the within
instrument pursuant to its by-laws or a	resolution of its Board of Directors.
WITNESS My hand and official seal.	
WITHEST MY HAIR AIR OFFICIAL SEAT.	
	JOÁN COOK (COMMISSION EXP. 02-16-07)
	NOTARY PUBLIC
	The state of the s
^	JOAN COOK
	NOTARY PUBLIC
	STATE OF IDAHO
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