APN# 1320-32-212-002, 1320-32-212-003
APN# 1320-32-212-011 thru 1320-32-212
A.P.N. # 1320-32-212-004 thru 1320-32-212
ESCROW NO. 030104103-A 010
RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
Kim Posnien Const. and Dev.
440 FOOTHILL ROAD

GARDNERVILLE, NEVADA 89410

STEWART TITLE COMPANY

REQUESTED BY

Stewart Title of Dougles County
IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 NOV 26 PM 12: 01

WERNER CHRISTEN
RECORDER

S 15 PAID K J DEPUTY

(Space Above for Recorder's Use Only)

PARTIAL RECONVEYANCE

STEWART TITLE OF DOUGLAS COUNTY

, a Nevada Corporation, as Trustee under

Deed of Trust made by
KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, A NEVADA
CORPORATION

Trustors and recorded as Instrument No. 585271 , on August 01, 2003 in Book 0803 Page 517, Official Records in the office of the County Recorder of DOUGLAS County, State of Nevada, having been requested in writing by the holder of obligations secured by said Deed of Trust to reconvey a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said Trustee under that Deed of Trust and to that portion of the property described in

EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

November 17, 2003
SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt Expires June 25, 2007
No: 99-36456-5

STEWART TITLE OF DOUGLAS COUNTY a Nevada Corporation, Trustee

LORRÁINE HENDRICK VICE PRESIDENT

STATE OF Nevada

COUNTY OF DOUGLAS

powledged before me on 11/20/03

This instrument was acknowledged before me on 11/20/6by, LORRAINE HENDRICK, VICE PRESIDENT

of Stewart Title of DOUGLAS COUNTY

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0598085

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1

Lots 2 through 3, in Block A, and Lots 11 through 15, in Block D, as set forth on Final Subdivision Map LDA 02-059 for MACKLAND UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 13, 2003 in Book 1003, at Page 5813, as Document No. 593255.

APN's 1320-32-212-002, 1320-32-212-003, and 1320-32-212-011 through 1320-32-212-015

PARCEL 2

Lots 4 through 6, in Block B, and Lots 7 through 10, in Block C, as set forth on Final Subdivision Map LDA 02-059 for MACKLAND UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 13, 2003 in Book 1003, at Page 5813, as Document No. 593255.

APN's 1320-32-212-004 through 1320-32-212-010

PARCEL 3

Together with an (8') eight foot wide slope easement as set forth in easement deed filed for record with the Douglas County Recorder on May 22, 2003 in Book 0503, Page 11812, as Document No. 0577709, official records of Douglas County, State of Nevada.