

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV 26 PM 12: 16

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

A.P. No. 1420-32-001-004  
Escrow No. 143-2106064-JJ/JEJ  
R.P.T.T. \$0.00 (#9)

**WHEN RECORDED MAIL TO:**

Mildred W. Jackson and John Jackson  
1045 Stephanie Way  
Minden, NV 89423

**MAIL TAX STATEMENT TO:**

Mildred Jackson and John Jackson  
1045 Stephanie Way  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mildred W. Jackson, An Unmarried Woman

do(es) hereby **GRANT, BARGAIN and SELL** to

Mildred W. Jackson, an unmarried woman, as to an Undivided 20% Interest and John Jackson, a married man as his sole and separate property, as to an Undivided 80% Interest, As Tenants in Common

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, FURTHER DESCRIBED AS FOLLOWS:**

**PARCEL 25D AS SET FORTH ON THE PARCEL MAP FOR FRANK PETRASICH, FILED FOR RECORDED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA ON JUNE 24, 1991, IN BOOK 691, PAGE 3494, AS DOCUMENT NO. 253524.**

**PARCEL 2:**

**ALL THAT PORTION OF ERK'S WAY LYING SOUTHERLY TO ABOVE PARCEL 1 AS SHOWN ON ORDER OF ABANDONMENT RECORDED JANUARY 28, 1993 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA IN BOOK 193, PAGE 4149 AS DOCUMENT NO. 298359.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/17/2003

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BK 1103 PG 12539

A.P.N. 1420-32-001-004

Grant, Bargain and Sale Deed -  
continued

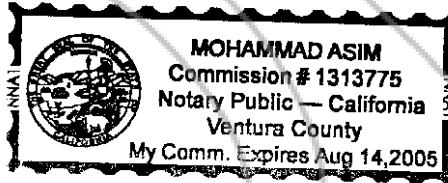
File No.: 143-2106064 (JJ)

*Mildred W. Jackson*  
Mildred W. Jackson

STATE OF ~~NEVADA~~ (CALIFORNIA)  
:SS.  
COUNTY OF ~~DOUGLAS~~ (VENTURA)

This instrument was acknowledged before me on  
11-24-03 by  
Mildred W. Jackson

*Mohammad Asim*  
Notary Public  
(My commission expires: 08-14-2005)



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