

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 26 PM 12:16

WERNER CHRISTEN
RECORDER

\$15.00 PAID *KO* DEPUTY

A.P. No. 1420-32-001-004
Escrow No. 143-2106064-JJ/JEJ
R.P.T.T. \$0.00 (#5)

WHEN RECORDED MAIL TO:

John Jackson
1045 Stephanie Way
Minden, NV 89423

MAIL TAX STATEMENT TO:

John Jackson
1045 Stephanie Way
Minden, NV 89423

(SPOUSAL) GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pamela Jackson, Wife of the Grantee Herein

do(es) hereby *GRANT, BARGAIN and SELL* to

John Jackson, A Married Man as His Sole and Separate Property

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, FURTHER DESCRIBED AS FOLLOWS:

PARCEL 25D AS SET FORTH ON THE PARCEL MAP FOR FRANK PETRASICH, FILED FOR RECORDED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA ON JUNE 24, 1991, IN BOOK 691, PAGE 3494, AS DOCUMENT NO. 253524.

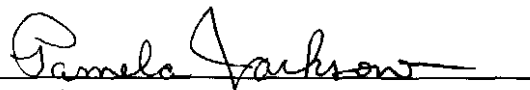
PARCEL 2:

ALL THAT PORTION OF ERK'S WAY LYING SOUTHERLY TO ABOVE PARCEL 1 AS SHOWN ON ORDER OF ABANDONMENT RECORDED JANUARY 28, 1993 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA IN BOOK 193, PAGE 4149 AS DOCUMENT NO. 298359.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Pamela Jackson MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO John Jackson.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

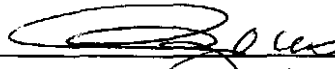
Date: 11/17/2003


Pamela Jackson

598093
BK 1103 PG 12541

STATE OF **NEVADA**)
)
) :SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
11-25-03 by
Pamela Jackson



Notary Public
(My commission expires: 8-21-07)


J. JONES
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-83980-5 - Expires August 21, 2007

COOPER

0598093

BK1103PG12542