

REQUESTED BY  
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IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV 26 PM 12:18

WERNER CHRISTEN  
RECORDER

\$16.50 PAID *Kg* DEPUTY

A.P.N.: 1420-32-001-004  
File No: 143-2106064 (JJ)

When Recorded, Mail Tax Statements To:  
John Jackson  
1095 Stephanie Way  
Minden, NV 89423

A.P.N.: **1420-32-001-004**

**POWER OF ATTORNEY**  
Specific

KNOW ALL PERSONS BY THESE PRESENTS: That I, **Mildred W. Jackson**, the undersigned (jointly and severally, if more than one) hereby make, constitute and appoint **John Jackson**, as my true and lawful Attorney for me and in my name, place and stead and for my use and benefit:

To ask, demand, sue for, recover, collect and receive each and every sum of money, debt, account, legacy, bequest, interest, dividend, annuity and demand (which now is or hereafter shall become due, owing or payable) belonging to or claimed by me, and to use and take any lawful means for the recovery thereof by legal process or otherwise, and to execute and deliver a satisfaction or release therefore, together with the right and power to compromise or compound any claim or demand;

To exercise any or all of the following powers as to real property, any interest therein and/or any building thereon: To contract for, purchase, receive and take possession thereof and of evidence of title thereto: to lease the same for any terms or purpose, including leases for business, residence, and oil and/or mineral development; to sell, exchange, grant or convey the same with or without warranty; and to mortgage, transfer in trust, or otherwise encumber or hypothecate the same to secure payment of a negotiable or non-negotiable note or performance of any obligation or agreement;

To borrow money and to execute and deliver negotiable or non-negotiable notes therefore with or without security; and to loan money and receive negotiable or non-negotiable notes therefore with such security as he/she shall deem proper;

To create, amend, supplement and terminate any trust and to instruct and advise the trustee of any trust wherein I am or may be trustor or beneficiary: to represent and vote stock, exercise stock rights, accept and deal with any dividend, distribution or bonus, join in any corporate financing, reorganization, merger, liquidation, consolidation or other action and the extension, compromise, conversion, adjustment, enforcement or foreclose, singularly or in conjunction with others of any corporate stock, bond, note, debenture or other security; to compound, compromise, adjust, settle and satisfy any obligation, secured or unsecured, owing by or to me and to give or accept any property and/or money whether or not equal to or less in value than the amount owing in payment, settlement or satisfaction thereof;

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To transact business of any kind or class and as my act and deed to sign, execute, acknowledge and deliver any deed, lease assignment of lease, covenant, indenture, indemnity, agreement, mortgage, deed of trust, assignment of mortgage or of the beneficial interest under deed of trust, extension or renewal of any obligation, subordination or waiver of priority, hypothecation, bottomry, charter-party, bill of lading, bill of sale, bill, bond, note, whether negotiable or non-negotiable, receipt, evidence of debt, full or partial release or satisfaction of mortgage, judgment and other debt, request for partial or full reconveyance of deed of trust and such other instruments in writing or any kind or class as may be necessary or proper in the premises.

Regardless of any disability or incapacity occurring after making this Power of Attorney, this Power of Attorney shall not be effective after **May 24, 2004** with respect to my real property as described:

The foregoing powers are limited to the real property described as:

**PARCEL 1:**

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, FURTHER DESCRIBED AS FOLLOWS:**

**PARCEL 25D AS SET FORTH ON THE PARCEL MAP FOR FRANK PETRASICH, FILED FOR RECORDED IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA ON JUNE 24, 1991, IN BOOK 691, PAGE 3494, AS DOCUMENT NO. 253524.**

**PARCEL 2:**

**ALL THAT PORTION OF ERK'S WAY LYING SOUTHERLY TO ABOVE PARCEL 1 AS SHOWN ON ORDER OF ABANDONMENT RECORDED JANUARY 28, 1993 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA IN BOOK 193, PAGE 4149 AS DOCUMENT NO. 298359.**

GIVING AND GRANTING unto my said Attorney full power and authority to do and perform all and every act and thing whatsoever requisite, necessary or appropriate to be done in and about the premises as fully to all intents and purposes as I might or could do if personally present, hereby ratifying all that my said Attorney shall lawfully do or cause to be done by virtue of these presents. The powers and authority hereby conferred upon my said Attorney shall be applicable to all real and personal property or interests therein now owned or hereafter acquired by me and wherever situate.

My said Attorney is empowered hereby to determine in his/her sole discretion the time when, purpose for and manner in which any power herein conferred upon him shall be exercised, and the conditions, provisions and covenants of any instrument or document which may be executed by him/her pursuant hereto; and in the acquisition or disposition of real or personal property, my said Attorney shall have exclusive power to fix the terms thereof for cash, credit and/or property, and if on credit with or without security.

When the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

A.P.N.: 1420-32-001-004

Specific Power of Attorney - continued

File No.: 143-2106064 (JJ)

Date: 11-24-03

By: Mildred W. Jackson  
Mildred W. Jackson

STATE OF CALIFORNIA )  
COUNTY OF Ventura ) :ss.

This instrument was acknowledged before me on  
11-24-03 by  
Mildred W. Jackson

Mohammad Asim  
Notary Public  
(My commission expires: 08-14-2005)

