

APN 1418-10-710-051  
RECORDING REQUESTED BY  
First American Title Company

AND WHEN RECORDED MAIL TO:  
Kenneth E. Ent  
1481 Rockville Road  
Fairfield, Ca 94534  
RPTS @ #6

REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV 26 PM 12: 21

WERNER CHRISTEN  
RECORDER

\$ 16<sup>50</sup> PAID KJ DEPUTY

Space Above This Line for Recorder's Use Only

A.P.N.: 1418-10-710-051

2065853  
File No.: 4801-882396 (DM)

### GRANT DEED

The Undersigned Grantor(s) declare(s): DOCUMENTARY TRANSFER TAX \$None Due; CITY TRANSFER TAX \$;  
This is a conveyance by reason of inter vivos gift or by reason of death of a person, that is outright to, or in trust  
for the benefit of, a person or entity and is EXEMPT from the imposition of the Documentary Transfer Tax  
pursuant to § 11930 of the Revenue and Taxation Code.


FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**Kenneth E. Ent, as Trustee of the Ent Family Trust**

hereby GRANT(s) to **Kenneth E. Ent, a single man**

the following described property in the City of **Glenbrook**, County of **Douglas**, State of **Nevada**:

**Attached hereto as Exhibit A.**

Dated: 11/19/2003

  
\_\_\_\_\_  
Kenneth E. Ent

Mail Tax Statments To: **SAME AS ABOVE**

0598097

BK1103PG12562

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STATE OF California }  
COUNTY OF Solano } ss.  
}

On 11-21-03, before  
me, D.L. Mills personally  
appeared Kenneth E. Ent

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*This area for official  
notarial seal*

Signature [Handwritten Signature]

My Commission Expires: \_\_\_\_\_



EXHIBIT "A"  
LEGAL DESCRIPTION

Lot 57, in Block B, as shown on the map of AMENDED MAP OF GLENBROOK UNIT NO. 2  
filed in the office of the Recorder of Douglas County, Nevada, on October 13, 1978, Book 1078,  
Page 999, as Document No. 26250 of Official Records of Douglas County, Nevada.

