

16

Assessor's Parcel Number: 1022-14-002-054

Recording Requested By:

✓ Name: Roger L Jespersen

Address: 2890 Bodie Rd

City/State/Zip Gardnerville NV

89410

Real Property Transfer Tax: #3

REQUESTED BY
Joyce Jespersen
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 26 PM 1:20

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID BC DEPUTY

Grant Bargain Sale Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

0598108

BK1103PG12687

A.P.N. # 1022-16-002-056

R.P.T.T. \$ -0- #6

ESCROW NO. _____

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

WHEN RECORDED MAIL TO:
✓ Roger L. Jespersen
2890 Bodie Road
Gardnerville, Nevada 89410

REQUESTED BY
Joyce Jespersen
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 14 AM 9:39

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Bl* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

ROGER L. JESPERSEN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROGER LEON JESPERSEN AND JOYCE WILLSEY *JESPERSEN*

, AS TRUSTEES OF "THE JESPERSEN FAMILY REVOCABLE LIVING TRUST DATED MAY 4, 1995"

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

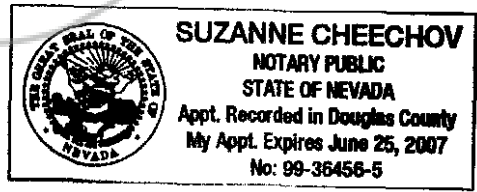
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: NOVEMBER 14, 2003

This document is being re-recorded to correct the grantees name.

BY: *Roger L. Jespersen*
ROGER L. JESPERSEN

BY: _____



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11/14/2003 by, ROGER L. JESPERSEN

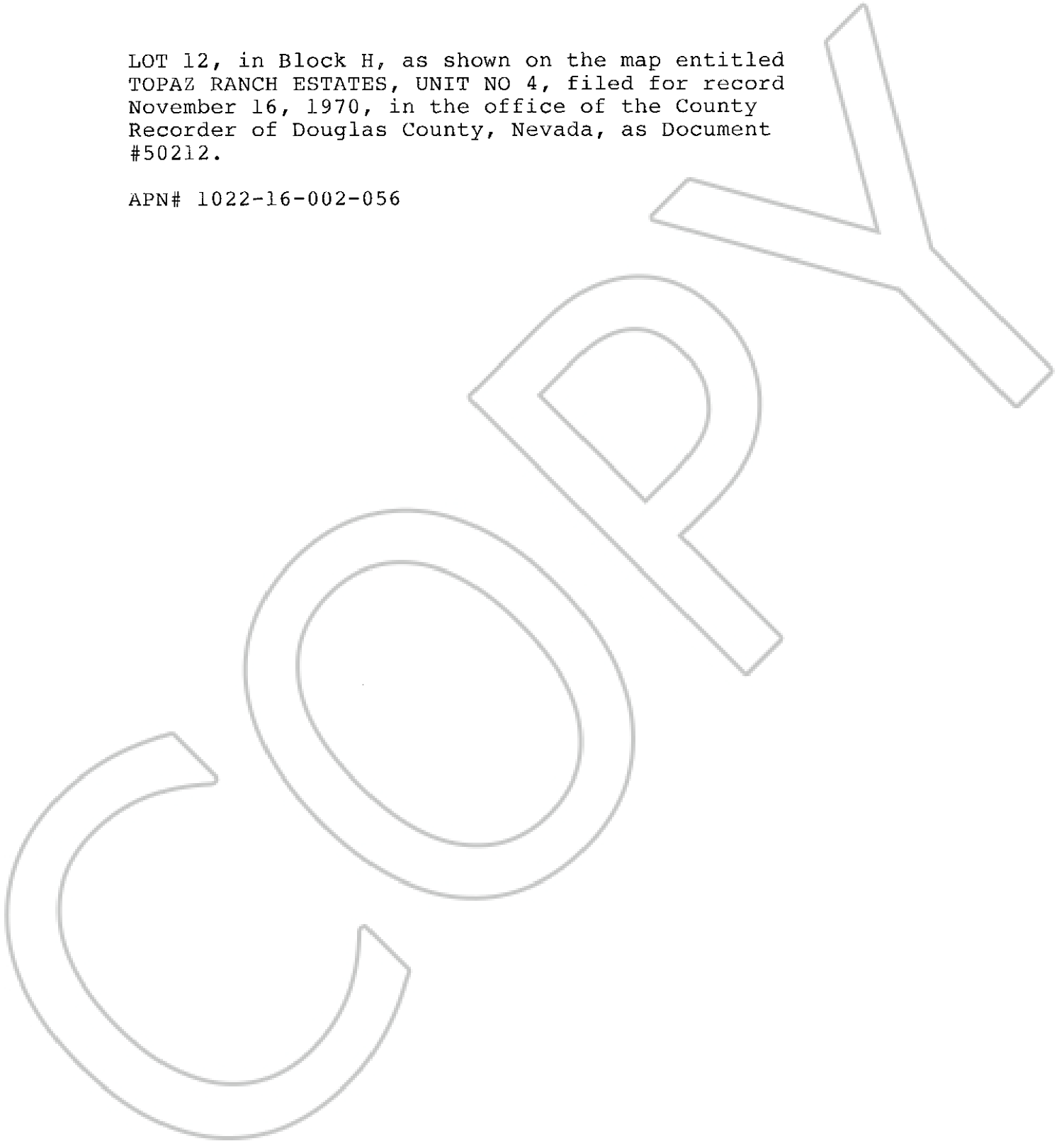
Signature *Suzanne Cheechov*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0598108 0596702
BK1103PG12688 BK1103PG06092

EXHIBIT "A"

LOT 12, in Block H, as shown on the map entitled
TOPAZ RANCH ESTATES, UNIT NO 4, filed for record
November 16, 1970, in the office of the County
Recorder of Douglas County, Nevada, as Document
#50212.

APN# 1022-16-002-056



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0596702

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