

A.P.N. # 1420-07-818-022

R.P.T.T. \$ 663.00

ESCROW NO. 030304085

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
928 LEHIGH CIRCLE
CARSON CITY, NV 89705

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 26 PM 2:09

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STEVE MILLER and ELAINE MILLER,**
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **DE ANN L. KRAFT, a single woman**
and **LOREEN L. KRAFT, a single woman, as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

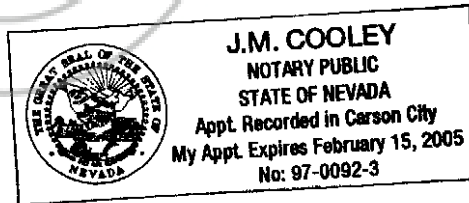
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 21, 2003**

Steve Miller
STEVE MILLER

Elaine Miller
ELAINE MILLER

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 11-24-03
by **STEVE MILLER and ELAINE MILLER**

Signature: *J.M. Cooley*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0598112

BK1103PG12718

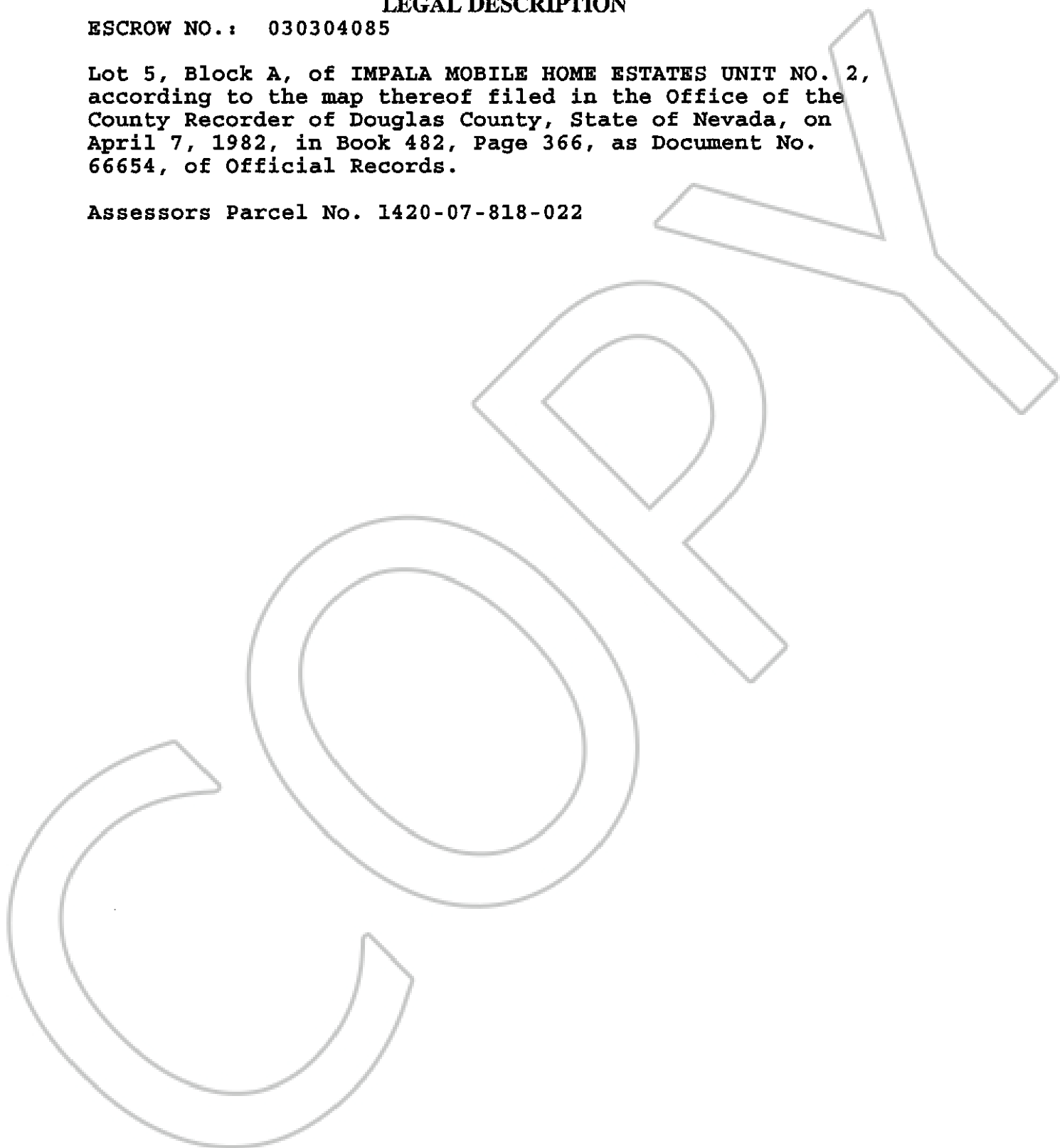
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030304085

Lot 5, Block A, of IMPALA MOBILE HOME ESTATES UNIT NO. 2,
according to the map thereof filed in the Office of the
County Recorder of Douglas County, State of Nevada, on
April 7, 1982, in Book 482, Page 366, as Document No.
66654, of Official Records.

Assessors Parcel No. 1420-07-818-022



0598112

BK1103PG12719