

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 NOV 26 PM 2: 18

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

A.P.N. # 1022-09-001-013

R.P.T.T. \$ 276.90

ESCROW NO. 030804261

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
SHERYL RADCLIFF-NEGRETE
1512 HWY 395 STE 6
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GREATER NEVADA CREDIT UNION**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SHERYL RADCLIFF-NEGRETE, an unmarried woman**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

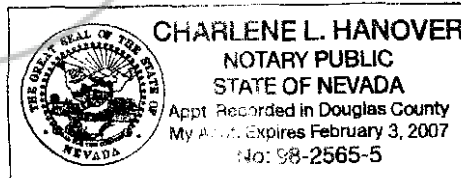
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 24, 2003 GREATER NEVADA CREDIT UNION**

BY: *Approved, Collection Mgr*
MIKE FRANCK
COLLECTION MANAGER

BY: _____

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.



This instrument was acknowledged before me on 11/26/2003 by **MIKE FRANCK, COLLECTION MANAGER**

Signature *Charlene L. Hanover*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0598120

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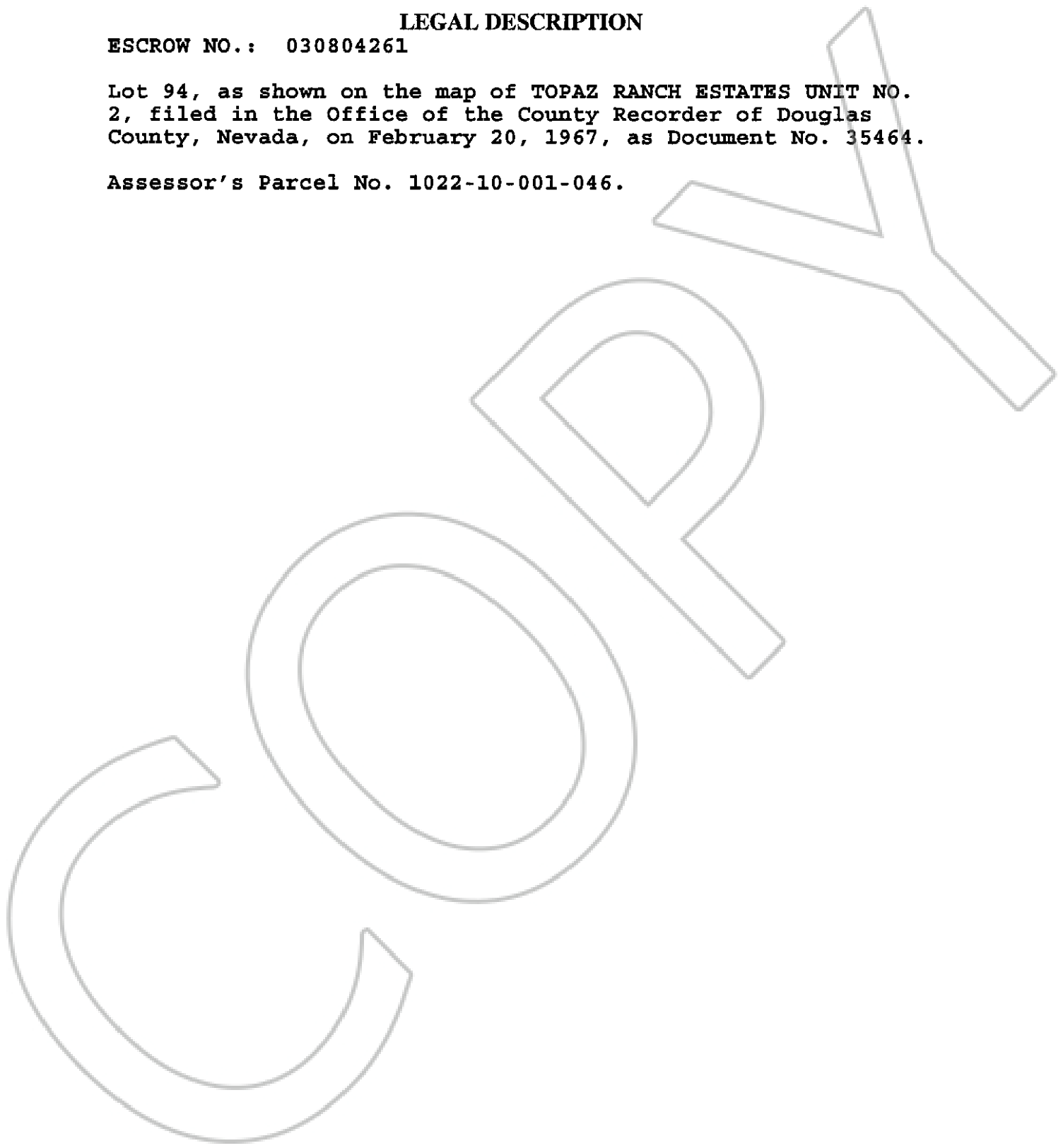
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030804261

Lot 94, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as Document No. 35464.

Assessor's Parcel No. 1022-10-001-046.



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BK1103PG12780