

APN 1319-30-724-019  
RECORDING REQUESTED BY:

TSI TITLE & ESCROW, INC.  
Escrow No. 03-50058-KP  
Title Order No. 03-50058-WAM

WHEN RECORDED MAIL DOCUMENT TO:

MR. WILLIAM HARMER  
612 Palmas Altas Dr., SE  
Rio Rancho, NM 87124

REQUESTED BY  
**TSI TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV 26 PM 2:42

WERNER CHRISTEN  
RECORDER

\$17<sup>00</sup> PAID Kg DEPUTY

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF CALIFORNIA:

COUNTY OF EL DORADO:

**William F. Harmer**, Of legal age, being first duly sworn,  
deposes and says:

That **Dianna C. Harmer**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **Dianna C. Harmer**, named as one of the parties in that certain **Grant, Bargain, Sale Deed** dated **May 30, 1988**, executed by **Harich Tahoe Development**, a Nevada General Partner to **James A. Withers and Elma J. Withers**, husband and wife as Joint Tenants as to an undivided  $\frac{1}{2}$  interest and **William F. Harmer and Dianna C. Harmer**, husband and wife as Joint Tenants as to an undivided  $\frac{1}{2}$  interest, recorded **June 10, 1988**, as **Document No. 179837**, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

I declare under penalty of perjury, that the foregoing statement is true and correct.

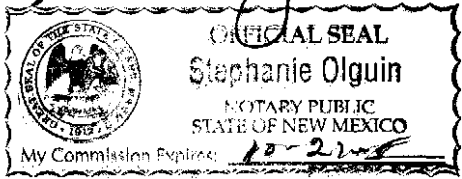
11-19-03  
DATED

William F. Harmer  
William F. Harmer

SUBSCRIBED AND SWORN TO before me

This 19 day of NOVEMBER, 2003

Signature Stephanie Olguin



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(NOTE: If death is due to accident, homicide, trauma, or unknown cause, refer case to Medical Investigator)

Certified by Physician  Sandoval

Rio Rancho

County of Death City, Town, Location

DECEASED	DECEDENT - NAME First Middle Last <b>Dianna Gail Harmer</b>			SEX 2 <b>F</b>	DATE OF DEATH (mo, day, yr) 3. <b>Mar 12, 2003</b>
	DATE OF BIRTH (mo, day, yr) 4. <b>Sept. 20, 1947</b>	AGE - last birthday 5a. <b>55</b>	UNDER 1 YEAR MOS. DAYS	UNDER 1 DAY HOURS MINS.	RACE - Specify White, Black, Native American, etc. 6a. <b>White</b>
	DECEDENT HISPANIC? 6c. <input checked="" type="checkbox"/> NO <input type="checkbox"/> Yes Specify: Spanish Mexican Cuban Puerto Rican Other			EDUCATION OF DECEASED - Indicate highest grade completed 7. 0 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 + U <b>14</b>	
	PLACE OF DEATH - Name of hospital or other facility (if neither, give street and number or location) 8a. <b>425 Stagecoach</b>				
	HOSPITAL 8b. <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input checked="" type="checkbox"/> Residence <input type="checkbox"/> Other (Specify)				
	STATE OR COUNTRY OF BIRTH 9. <b>Oklahoma</b>	CITIZEN OF WHAT COUNTRY 10. <b>USA</b>	MARRIED, NEVER MARRIED, WIDOWED, DIVORCED - Specify 11. <b>Married</b>	SURVIVING SPOUSE (if wife, give birth name) 12. <b>William Francis Harmer</b>	
	SOCIAL SECURITY NUMBER 14. <b>[REDACTED]-1474</b>		USUAL OCCUPATION (Kind of work done during most of working life, even if retired) 15a. <b>Service Representative</b>	KIND OF BUSINESS OR INDUSTRY 15b. <b>Catalog Sales</b>	
	RESIDENCE - State 16a. <b>New Mexico</b>	County 18b. <b>Sandoval</b>	City, Town or Location 16c. <b>Rio Rancho</b>	INSIDE CITY LIMITS? 16d. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
	STREET AND NUMBER OR LOCATION 16e. <b>425 Stagecoach Rd. SE</b>			ZIP CODE 16f. <b>87124</b>	
	FATHER - NAME First Middle Last 17. <b>Horace Lee Ramsey</b>			MOTHER - BIRTH NAME First Middle Last 18. <b>Ella Mae Pullin</b>	
DISPOSITION	INFORMANT - NAME (Type or print) 19a. <b>William F. Harmer</b>			MAILING ADDRESS Street/RFD No. City/Town State Zip 19b. <b>425 Stagecoach Rd. SE Rio Rancho New Mexico 87124</b>	
	METHOD OF DISPOSITION 20a. <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Entombment <input type="checkbox"/> Other (Specify)			CEMETERY/CREMATORY - Name 20b. <b>Vista Verde Memorial PK</b>	
	LOCATION 20c. <b>Rio Rancho New Mexico</b>	FUNERAL SERVICE LICENSEE or PERSON ACTING AS SUCH - Signature 21a. <i>BK Day R BK</i>		LICENSE NUMBER 21b. <b>FSP 618</b>	
	FACILITY - NAME 21c. <b>Vista Verde Mortuary</b>			FACILITY - ADDRESS Street/RFD No. City/Town State 21d. <b>4310 Sara Rd. Rio Rancho New Mexico</b>	
	CERTIFIER'S SIGNATURE - On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. 22a. <i>Ross E. Zumwalt</i>			DATE SIGNED (mo, day, yr) 22c. <b>Mar 21, 2003</b>	HOUR OF DEATH 22d. <b>9:45 AM</b>
	TYPE/PRINT NAME 22b. <b>Ross E. Zumwalt, MD</b>			PRONOUNCED DEAD (mo, day, yr) 22e. <b>Mar 12, 2003</b>	PRONOUNCED DEAD (hour) 22f. <b>9:45 am</b>
	DATE FILED AT NMVRS (mo, day, yr) 23a. <b>March 31, 2003</b>			STATE REGISTRAR'S SIGNATURE 23b. <i>Theresa Hordeman</i>	
	WAS AN AUTOPSY PERFORMED? 24a. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			If yes, were findings considered in determining cause of death? 24b. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
	LOCATION WHERE AUTOPSY WAS PERFORMED (CITY, STATE) 24c. <b>Albuquerque, New Mexico</b>				
	WAS RECENT SURGICAL PROCEDURE PERFORMED? 25a. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			IF YES, SPECIFY TYPE OF PROCEDURE 25b. <b>OMI/UM</b>	
DATE OF PROCEDURE 25c. <b>March 31, 2003</b>			If Female: <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Not pregnant, but pregnant within 42 days of death <input type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Unknown if pregnant within the past year 26a. <input type="checkbox"/> 26b. <input type="checkbox"/>		
DESCRIBE HOW INJURY OCCURRED (COMPLETE FOR ACCIDENT, SUICIDE, HOMICIDE, UNDETERMINED) 27a. <b>Passenger of auto in collision with auto</b>			HOUR OF INJURY 27b. <b>Unknown</b>	DATE OF INJURY - (mo, day, yr) 27c. <b>Unknown</b>	
INJURY AT WORK 27d. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			PLACE OF INJURY - Specify home, farm, street, etc. 27e. <b>Street</b>	LOCATION Street/RFD No. City/Town State 27f. <b>Unknown</b>	
28. PART I. Enter the diseases, injuries or complications which caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause per each line.					
IMMEDIATE CAUSE (Final disease or condition resulting in death.) a. <b>Post traumatic seizure disorder</b>			Approximate interval between onset and death		
Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury which initiated events resulting in death) LAST b. <b>DUE TO (OR AS A CONSEQUENCE OF):</b>					
c. <b>DUE TO (OR AS A CONSEQUENCE OF):</b>					
d. <b>DUE TO (OR AS A CONSEQUENCE OF):</b>					
PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I.					

DECEASED

DISPOSITION

CERTIFICATION

CAUSE OF DEATH

TYPE OR PRINT CLEARLY PLEASE PRESS FIRMLY - MULTIPLE COPIES BEING MADE

SHADED AREAS FOR MEDICAL INVESTIGATOR - LEGAL OFFICER USE ONLY

523484  
1527203

CERTIFIED COPY OF VITAL RECORD  
This is a true and exact reproduction of all or part of the document officially registered and filed with the New Mexico Vital Records and Health Statistics, Public Health Division, Department of Health

BK1103 PG12848  
Celine Sanchez  
State Registrar

DATE ISSUED MAR. 31, 2003

WARNING: IT IS ILLEGAL TO ALTER, COPY OR COUNTERFEIT THIS CERTIFICATE. ADVERTENCIA: ES ILEGAL ATERAR, COPIAR O FALSIFICAR ESTE CERTIFICADO.

The back of this document contains an artificial watermark • Hold at angle to view.



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A.P. N.: 42-260-18-1319-30-724-019  
Escrow No.: 03-50058-KP  
R.P.T.T.: \$15.60

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Martin Bloom  
1926 Mitchell Ave.  
Clovis, CA 93611

EXHIBIT A

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## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James Withers and Elma Withers, husband and wife as joint tenants as to an undivided 1/2 interest and William F Harmer, a widower, as to an undivided 1/2 interest

do(es) hereby GRANT, BARGAIN and SELL to

Martin Bloom and Linda Bloom, Husband and Wife as Joint Tenants with rights of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

### Parcel One

An undivided 1/51<sup>st</sup> interest as tenants in common in and to that certain real property and improvements as follows:

- (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> amended map recorded December 31, 1991 as Document No. 268097 and rerecorded as Document No. 269053, official records, Douglas County, State of Nevada. Excepting therefrom units 001 through 38 as shown on that certain condominium plan recorded June 22, 1987 as Document No. 156903
- (B) Unit "018" as shown and defined on said Condominium Plan.

### Parcel Two

A non-exclusive right to use the real property known as parcel "A" on the official map of Tahoe Village Unit No. 3, recorded January 22, 1973 as Document No. 63805, records of said county and state, for all those purposes provided for in the declaration of covenants, conditions, and restrictions recorded January 11, 1973 as Document No. 63681, in Book 173, page 229 of official records and in modification thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812, of official records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of official records.

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Parcel Three

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through lots 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, seventh amended, recorded April 9, 1986 as Document No. 113178 of official records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project for all those purposes provided for in the fourth amended map and restated declaration of covenants, conditions, and restrictions, recorded February 14, 1984, as Document No. 96758, of official records of Douglas County, State of Nevada.

Parcel Four

- A. A non-exclusive right for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of parcel 26-A (described in Document No. 01112, recorded July 17, 1976) in Section 30, Township 13 North, Range 19 east, M.D.M., -and-
- B. An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh-Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178, of official records, Douglas County, State of Nevada.

Parcel Five

The exclusive right to use a unit of the same unit type as described in the amended declaration of annexation of Phase Three, establishing Phase Four, recorded on June 22, 1987, as Document No. 156904, of official records of Douglas County, in which an interest is hereby conveyed in subparagraph (b) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above for all of the purposes provided for in the fourth amended and restated declaration of covenants, conditions, and restrictions of the ridge tahoe, recorded February 14, 1984, as Document No. 96758 of official records of Douglas County, during one use week within the "Swing Season", as said quoted terms is defined in the amended declaration of annexation of the Phase Three establishing Phase Four

The above described exclusive rights may be applied to any available unit of the same unit type on Lot 34 during said use week within said use season.

SUBJECT TO: 1. TAXES FOR THE CURRENT FISCAL YEAR.  
2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record. *TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.