

A.P.N. # 1320-29-215-008

R.P.T.T. \$ 1755.00

ESCROW NO. 030104026

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**401 MOTTSVILLE**  
**GARDNERVILLE, NV 89460**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 NOV 26 PM 3:01

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **LOWELL V. MITCHELL and GLORIA A. MITCHELL, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES M. HICKEY and SYLVIA HICKEY, husband and wife**  
AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

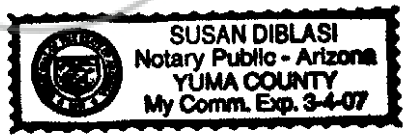
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 07, 2003**

*Lowell V. Mitchell*  
LOWELL V. MITCHELL

*Gloria A. Mitchell*  
GLORIA A. MITCHELL

STATE OF Arizona }  
COUNTY OF Yuma } ss.



This instrument was acknowledged before me on 11-10-03  
by LOWELL V. MITCHELL and GLORIA A. MITCHELL

Signature Susan Diblasi

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0598143

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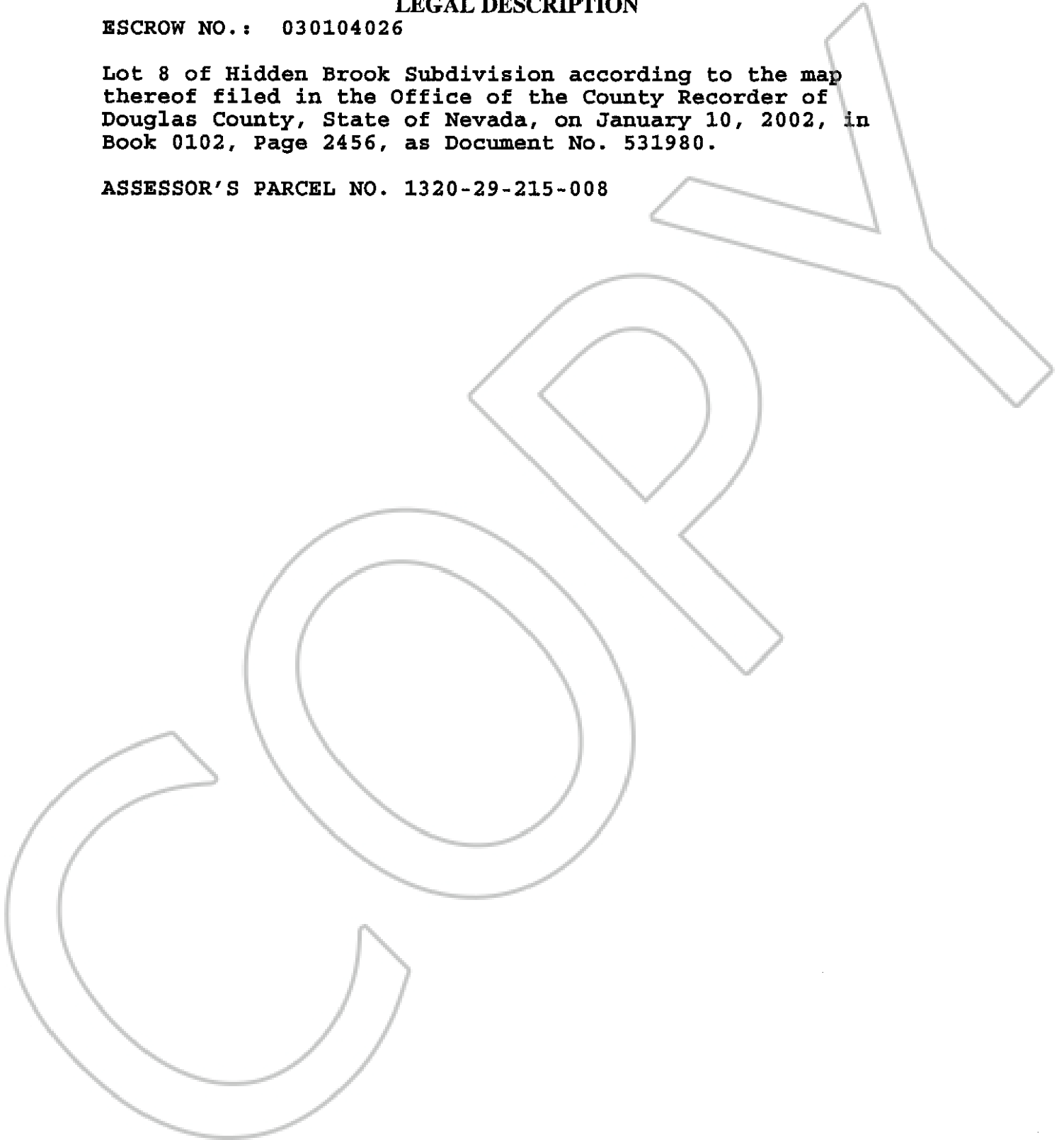
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 030104026**

**Lot 8 of Hidden Brook Subdivision according to the map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada, on January 10, 2002, in Book 0102, Page 2456, as Document No. 531980.**

**ASSESSOR'S PARCEL NO. 1320-29-215-008**



**0598143**

**BK1103PG12917**