

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1420-27-801-007
RPTT \$1345.50

2003 NOV 26 PM 3:09

WHEN RECORDED MAIL TO:
Name STEVE DABEL
Street 1555 STEVE COURT
Address MINDEN, NV 89423
City, State
Zip

WERNER CHRISTEN
RECORDER

\$16.00 PAID KJ DEPUTY

MAIL TAX STATEMENTS TO:
Name STEVE DABEL
Street SAME AS ABOVE
Address
City, State
Zip
Order No. 00026202-501- KTH/89243-09

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TERRANCE LAMAR MORAN TRUSTEE and DONETTA JUNE MORAN TRUSTEE OF THE MORAN TRUST DATED FEBRUARY 3, 1987, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to STEVE DABEL, an unmarried man and LINDA C. NOURSE, an unmarried woman as JOINT TENANTS WITH RIGHTS OF SUIVORSHIP and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of , County of Douglas, State of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: NOVEMBER 25, 2003

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Terrance Lamar Moran Trustee
TERRANCE LAMAR MORAN TRUSTEE

Donetta June Moran Trustee
DONETTA JUNE MORAN TRUSTEE

STATE OF NEVADA

COUNTY OF CARSON CITY } ss
This instrument was acknowledged before me on

NOVEMBER 25, 2003

by TERRANCE LAMAR MORAN AND
DONETTA JUNE MORAN

[Signature]
Notary Public

 K. HOWELL
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 98-0430-3 - Expires December 29, 2005

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Legal Description

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in Douglas County, Nevada and being a portion of the East ½, Southeast ¼, Section 27, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada.

Parcel D-4-D4, as set forth on that certain Parcel map No. 7 for RAYMOND M. SMITH, recorded on March 5, 1992, in Book 392, Page 641, as Document No. 272598. Being a Division of Parcel D-4-D of Parcel Map for STEPHANIE MILES; Document No. 261123.

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