

Assessor's Parcel # 1121-06-000-004

WHEN RECORDED MAIL TO:

PATRICIA K. WATERS  
PO BOX 1226  
GARDNERVILLE, NEVADA 89410

2003 NOV 26 PM 4:11

WERNER CHRISTEN  
RECORDER

\$14<sup>00</sup> PAID KJ DEPUTY

**AFFIDAVIT COUNTY OF DOUGLAS**

**CONVERSION OF MANUFACTURED HOME  
FROM PERSONAL TO REAL PROPERTY**

**PART I. TO BE COMPLETED BY APPLICANT**

1. Owner/Buyer Name PATRICIA K. WATERS **FOR RECORDER'S USE ONLY**
2. Physical Location 170 Horseshoe Bend Rd., Gardnerville, Nevada 89410
3. Description: Year 2000 Manufacturer OAKWOOD Model 3415  
Length 60 Width 27 Serial Number H00015F04164AB
4. New Lienholder (if any): Ntl. City Mtg. ISAOA Address: PO Box 1024, Dayton, OH 45401-1024
5. Unsecured Property Taxes are paid in full through fiscal year 20 03 / 04. Amount \$ 784.78.

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE  
FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE  
CONVERTED TO REAL PROPERTY.**

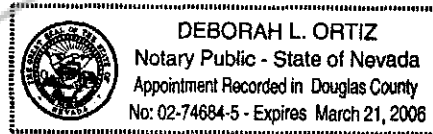
**PART II. OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u>Patricia K. Waters</u> <u>11-20-03</u>	_____
Owner/Buyer Date	Owner/Buyer Date
<u>Patricia K. Waters</u>	_____
Print or Type Name	Print or Type Name

On November 20, 2003, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared Patricia K. Waters and n/a who acknowledged that she executed this affidavit.

Deborah L. Ortiz  
Notary Public



**PART III.** The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

**Notice:** This conversion is valid only if the above information is true and correct.

<u>Ann Pring</u> <u>11/26/03</u>	<b>DOUGLAS W. SONNEMANN-ASSESSOR</b>
Signature of County Assessor Date	Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:  
Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104

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