. A.P. No. 1420-32-001-020 Escrow No. 60796-LMR 60756-LMR Title No. 79135-T0 R.P.T.T. \$ none 195, 00

WHEN RECORDED MAIL TO: JASON CHESEBROUGH PO BOX XXXX 4255 STATELINE, NV 89449

MAIL TAX STATEMENT TO:

DOUGLAS CO., NEVADA

2003 DEC - 1 AM 9: 25

WERNER CHRISTEN RECORDER DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JASON CHESEBROUGH , a single man do(es) hereby GRANT, BARGAIN and SELL to do(es) hereby GRANT, BARGAIN and SELL to _____/B.
JASON CHESEBROUGH, a single man and AIMEE HENINGER, a single woman, as joint tenants the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

SEE EHXIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

before me.

Date: 11-18-2003 California STATE OF NEVADA

COUNTY OF EL DOVE

-10-0

Personally appeared ODDBROUAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the

same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

LILA M. ROHRICH COMM, # 1301330 OTARY PUBLIC-CALIFORNIA 🕡 EL DORADO COUNTY COMM, EXP. MAY 3, 2005

JASON CHESEBROUGH

Bhelch

EXHIBIT "A" LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Parcel 2 as set forth on that certain Parcel Map LDA 02-011 for Smith and Smith, LLC, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on November 14, 2002, in Book 1102 of Official Records, at Page 6436 as Document No. 557715.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as granted to Stock Petroleum Co. Inc., in Deed recorded March 13, 1980 in Book 380 of Official Records, at Page 1315 as Document No. 42677, Douglas County, Nevada



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