

New # 1320-02-001-074
(old # 23-510-46) OR

Assessor Parcel Number: _____ OR
Assessor's Manufactured Home ID number _____

REQUESTED BY
David Small
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC -1 AM 11:00

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Bh DEPUTY

Declaration of Homestead

(Check One)

- Married (filing joint declaration)
- Head of Family
- By Husband (filing for joint benefit or both)
- Single, Married or Widowed
- By Wife (filing for joint benefit or both)
- Multiple Single Persons

A. (Check One)

Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property DAVID S. SMALL, a married man, as his sole & separate property

Do individually or severally certify and declare as follows: DAVID S. SMALL
is / are now residing on the land, premises (or manufactured home) located in the
City of Minden, County of DOUGLAS, State of Nevada, and more particularly
described as follows:

(Set forth legal description and commonly known street address OR manufactured home description)
Physical- 1689 HYDE ST, MINDEN, NV. 89423
see ATTACHED LEGAL DESCRIPTION (06)

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

C. (Check One)

- (1) No former Declaration of Homestead has been made by me, or us, or either of us.
- (2) This Declaration constitutes an abandonment of the former Declaration recorded _____.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 01 day of December 2003

David S. Small
(Signature)
DAVID S. SMALL
(Print or type name here)

(Signature)
(Print or type name here)

STATE OF NEVADA _____)
COUNTY OF Douglas _____)

This instrument was acknowledged before me on 12-1-03
(date)

David S. Small
(Person(s) appearing before notary)



Mary Ann Wenner My commission expires: May 3, 2004 (seal, if any)
(Signature of notarial officer)

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

Recording Requested by and Mail to:
Name: DAVID S. SMALL
Address/ City/ State/ Zip: PO Box 422 Genoa, NV 89411

This form provided as a courtesy to the taxpayer by: Lisa Wetzel and Jim Valentine...RE/MAX Realty Affiliates. Lisa Wetzel, Jim Valentine & RE/MAX Realty Affiliates assumes no liability for the completion of the Homestead Declaration.

0598232
BK 1203PG0205

DOUGLAS COUNTY

Order No.: 020507548

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Description of Parcel 4A, reflecting a boundary line adjustment, being a portion of the N.W. 1/4 of Section 2, T.13N., R.20E., M.D.B.&M., Douglas County, Nevada and being more particularly described as follows:

Commencing at the center of Section 2; thence N 00 degrees 19 minutes 12 seconds E, 621.74 feet; thence N 89 degrees 54 minutes 13 seconds W, 332.08 feet to the True Point of Beginning; thence N 89 degrees 54 minutes 13 seconds W, 328.86 feet; thence S 89 degrees 56 minutes 56 seconds W, 63.61 feet; thence N 00 degrees 08 minutes 05 seconds E 220.52 feet; thence N 75 degrees 51 minutes 46 seconds E, 110.00 feet; thence N 81 degrees 24 minutes 21 seconds E, 247.90 feet; thence N 00 degrees 02 minutes 00 seconds W, 336.00 feet to a point on the Southerly right of way line of Hyde Street; thence along the Southerly right of way line of Hyde Street n 89 degrees 59 minutes 48 seconds E, 40.00 feet; thence leaving said right of way line S 00 degrees 02 minutes 00 seconds E, 620.93 feet to the true point of beginning.

Basis of bearings: The basis of bearings is the East line of Parcels 1 and 2 per Parcel Map recorded as Document No. 23192, Douglas County, Nevada (S 00 degrees 19 minutes 12 seconds W).

Reference is made to Record of Survey supporting a boundary line adjustment for G.A. and Ella Nelson Trust, Henry R. Butler, Trustee, filed for record with the Douglas County Recorder on April 26, 2000 in Book 0400, Page 4957 as Document No. 490614.

ASSESSOR'S PARCEL NO. 1320-02-001-074

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 27, 2000, BOOK 400, PAGE 5396, AS FILE NO. 490806, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

EXHIBIT A

0598232

0552828

STEWART TITLE
Guaranty Company

BK 1203PG0206

BK 0902PG07592