

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

A.P. No. 1022-18-001-039  
Escrow No.  
R.P.T.T. \$Exempt 4 and 6

2003 DEC -1 PM 12: 20

WERNER CHRISTEN  
RECORDER

**WHEN RECORDED MAIL TO:**

Daniel E. Edwards  
1650 Hwy 395, North, Ste 202 A /  
Minden, NV 89423 //

1314 Windsor Dr  
Gardnerville, Nv 89410

\$1500 PAID K 2 DEPUTY

**MAIL TAX STATEMENT TO:**

Daniel E. Edwards  
1650 Hwy 395, North, Ste 202 A  
Minden, NV 89423 //

1314 Windsor Dr  
Gardnerville, Nv 89410

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Eugene R. Edwards, an unmarried man and Daniel E Edwards and Gunilla M Edwards, Husband and Wife, all as Joint Tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Daniel E. Edwards and Gunilla M. Edwards, Trustees of the Daniel E. Edwards and Gunilla M. Edwards, 2003 Family Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

Situate in the North 1/2 of Section 18, Township 10 North, Range 22 East, M.D.B & M., more particularly described as follows:

Parcel 1, as set forth on Parcel Map for Thomas and Laura Williams, filed for record in the office of the Douglas County Recorder on October 23, 1986, as Document No. 144262, Official Records.

Subject to:

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/20/03

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

0598269

BK 1203PG0322

A.P.N.  
1022-18-001-039

Grant, Bargain and Sale Deed -  
continued

Gunilla M. Edwards  
Gunilla M. Edwards

Daniel E. Edwards  
Daniel E. Edwards

Eugene R. Edwards  
Eugene R. Edwards

STATE OF **NEVADA** )  
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COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on  
11-25-03 by  
Eugene R. Edwards, Daniel E. Edwards and Gunilla  
M. Edwards

Patricia A. Stirling  
Notary Public  
(My commission expires: 10/29/06)



PATRICIA A. STIRLING  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 00-39551-5 - Expires October 29, 2006

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BK 1203PG0323