

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC -1 PM 12: 22

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID K O DEPUTY

A.P. No. 1320-33-811-039

Escrow No.

R.P.T.T. \$Exempt 6

WHEN RECORDED MAIL TO:

Daniel E. Edwards
1650 Hwy 395/ North, Ste 202/A
Mindera, NV 89423 /

1314 Windsor Dr
Gardnerville, Nv 89410

MAIL TAX STATEMENT TO:

Daniel E. Edwards
1650 Hwy 395/ North, Ste 202/A
Mindera, NV 89423 /

1314 Windsor Dr
Gardnerville, Nv 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gunilla Edwards, a married woman as her sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Daniel E. Edwards and Gunilla M. Edwards, Trustees of the Daniel E. Edwards and Gunilla M. Edwards, 2003 Family Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, on Block B, of final Subdivision Map #1006-4 for Chichester Estates, Phase 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 11, 1997, in Book 1297, page 2264, as document No. 428220.

Subject to:

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/20/03

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

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BK 1203PG0324

A.P.N.
1320-33-811-039

Grant, Bargain and Sale Deed -
continued

Gunilla Edwards

Gunilla Edwards

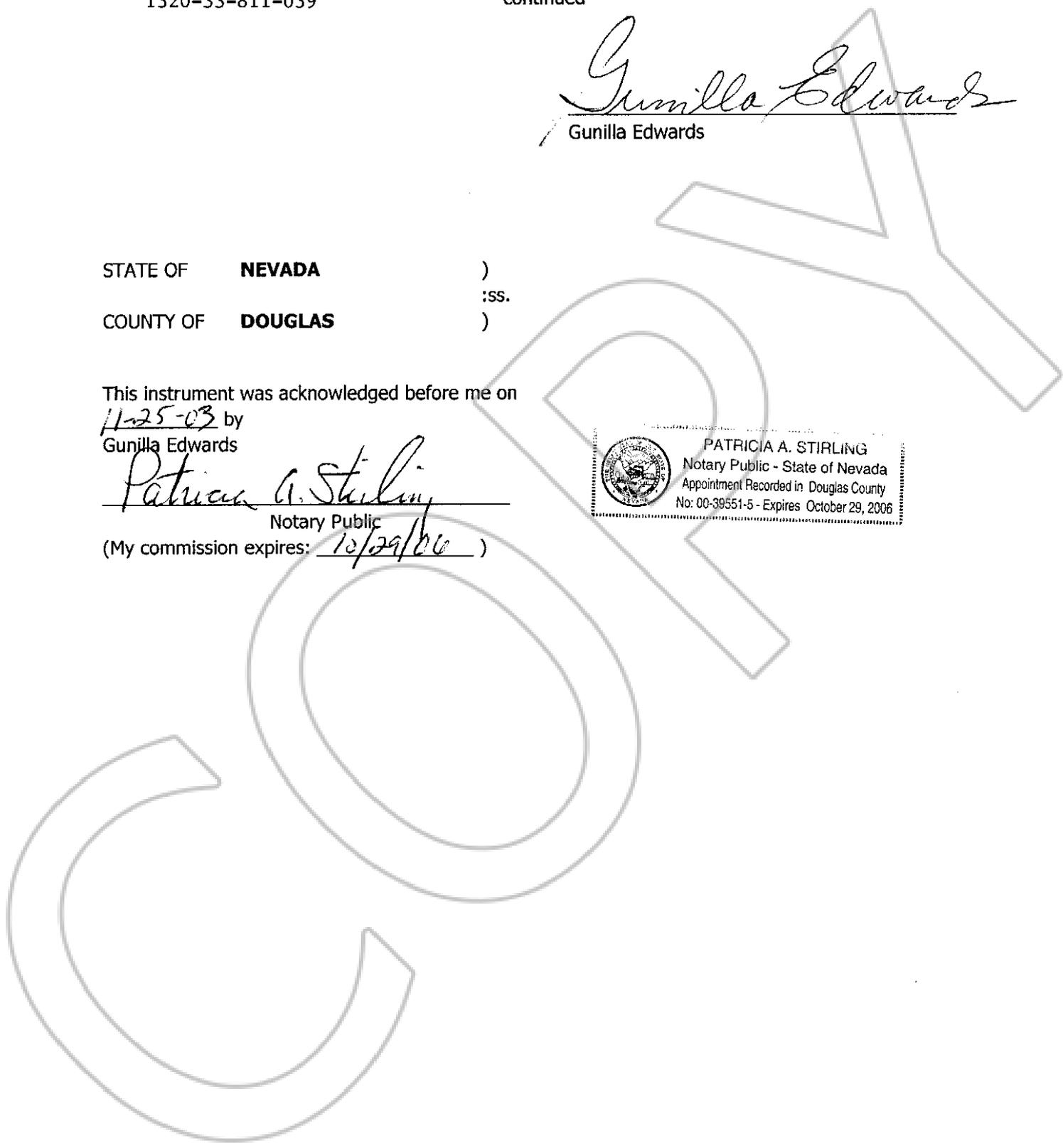
STATE OF **NEVADA**)
)
) :ss.
COUNTY OF **DOUGLAS**)
)

This instrument was acknowledged before me on
11-25-03 by
Gunilla Edwards

Patricia A. Stirling

Notary Public
(My commission expires: 12/29/06)

 PATRICIA A. STIRLING
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 00-39551-5 - Expires October 29, 2006



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