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1319-30-724-024

APN 42-261-23

RECORDED AT THE REQUEST OF: and WHEN RECORDED RETURN TO:

Stephen R. Wassner Attorney at Law 206 South Division Street - Suite 2 Carson City, Nevada 89703-4276 **SEND TAX STATEMENTS TO:** 

Mildred J. Carmack, Trustee Russell Brown 2003 Revocable Trustee 286 Magnolia Street Ukiah, California 95482

WERNER CHRISTEN
RECORDER \$ 16 PAID ( DEPUTY

DOUGLAS CO. HEYADA

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RPTT: #3

# Personal Representative's Deed

THIS INDENTURE WITNESSETH: that Mildred J. Carmack, as the Personal Representative the Estate of Russell Allen Brown, Deceased, pursuant to the Last Will and Testament of Russell Brown, does hereby grant and convey to Mildred J. Carmack, Trustee of The Russell Brown 2003 Revocable Trust dated June 5, 2003, whose address is 286 Magnolia Street, Ukiah, California 95482, all that real property know as a timeshare in the County of Douglas, State of Nevada, more fully described as follows:

### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. I569103 of Official Records of Douglas County, State of Nevada, Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 023 as shown and defined on said Condominium Plan.

## PARCEL TWO:

A non-exclusive right to use the real. property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the

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modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

## PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 -- Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official. Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

#### PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

#### PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "swing season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

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The Assessor's Parcel Number is 42-261-23.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

This conveyance is made pursuant to Order Of Distribution Of Small Estate Pursuant To NRS 146.070 of the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, dated October 14,2003, Case number 03 PB 0076, a certified copy of which is recorded concurrently herewith.

Mildred J. garmack, Personal Representative

State of California

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County of Mendocino

This instrument was acknowledged before me the undersigned, a Notary Public in and for the State of California, on NONEMBER. 2003, by Mildred J. Carmack as the Personal Representative of the Estate of Russell Allen Brown, Deceased, who personally appeared and is personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacities, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Udrumno O . Kamodo Notary's Signature

