Percel Number 1319-30-631-003 IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 2003 DEC - 2 AM 10: 03 WERNER CHRISTEN RECORDER . 46 PAIN KO DEPUTY

LF298-04 R298-04

## **OUITCLAIM DEED**

15th day of November THIS QUITCLAIM DEED, executed this whose post office address is 2202 CV; ctory BIVI. Burbank CA 91506 to second party, Grantee, Gregory S. Hoslet whose post office address is 10403 Helendale Ave. Tyjunga, Ca, 91042

WITNESSETH, That the said first party, for good consideration and for the sum of Dollars (\$0.0)

paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in Douglas Nevada , State of

A Timeshave estate comprised of

An undivided 1/51 st interest in and to that centren condominium estate described as follows!

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Buck 888 of Official Records at Auge 711, Dauglas County, Nevada, as Document

(B) Unit No 103 as shown and defined on said condominium map recorded as document No. 1836ZY, Official Records of Dougles County, State of Nevala.

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IN WITNESS WHEREOF, The said first party has	signed and sealed these presents the day and year
first above written. Signed, sealed and delivered in pr	resence of:
Jasen M. Edwards	War de la constant de
Signature of Witness	Signature of First Party
JOSEPH D EDWARDS	Mai Cipton
Print name of Witness	Print name of First Party
Signature of Witness	Signature of First Party
Print name of Witness	Print name of First Party
State of CALIFORNIA	
State of CALIFORNIA County of LOSANGELES	
On November 15, 2003 before me, Sus A' appeared Mai Lipton	N N. Edwards,
personally known to me (or proved to me on the basis	s of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and	d acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that	
person(s), or the entity upon behalf of which the person	on(s) acted, executed the instrument.
WITNESS my hand and official seal.	
Juscen M. Edwards	
Signature of Notary	سند ﴿
SUSAN N. EDWA Commission # 124	13880 Type of ID
Notary Public - Ca Los Angeles Co	(Cool)
My Comm. Expres No	/30,2003
State of	<del>(하</del> 면 \
County of	. \
On before me,	\ \
appeared	
personally known to me (or proved to me on the basis	
name(s) is/are subscribed to the within instrument and	
same in his/her/their authorized capacity(ies), and that	
person(s), or the entity upon behalf of which the person	on(s) acted, executed the instrument.
WITNESS my hand and official seal.	
Signature of Notary	
Signature of Notary	AffiantKnownProduced ID
	Type of IDI Todaccd ID
	(Seal)
	(Scar)
	Signature of Preparer
	Print Name of Preparer
	Address of Preparer

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