

REQUESTED BY  
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC -2 AM 10: 22

WERNER CHRISTEN  
RECORDER

\$ 18<sup>00</sup> PAID *Kg* DEPUTY

LOAN NO.: 0107078628  
A.P.N. NO.: 1420-28-311-043  
REQUESTED BY:  
GREENPOINT MORTGAGE FUNDING, INC.  
2300 BROOKSTONE CENTRE PARKWAY  
COLUMBUS, GA. 31904

AFTER RECORDING FORWARD TO AND MAIL TAX STATEMENTS TO:  
Anthony L Fiori  
Sharon Fiori  
2853 La Mirada Court  
Minden NV 89423

SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

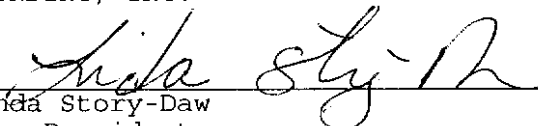
GreenPoint Mortgage Funding, Inc. is the owner and holder of the Note secured by the Deed of Trust, dated 09/17/2002, made by ANTHONY L FIORI AND SHARON FIORI, Trustors to MARIN CONVEYANCING CORPORATION, Trustee, for the benefit of MERS, Beneficiary, which Deed of Trust was recorded in the office of the County Recorder of DOUGLAS County, Nevada in Book 0902 at Page 08238, File No. 0552932, hereby substitutes Greenpoint Mortgage Funding, Inc. as Trustee in lieu of the above named Trustee under said Deed of Trust.

Greenpoint Mortgage Funding, Inc. hereby accepts said appointment as Trustee, pursuant to the request of said owner and holder and in accordance with the provision of Deed of Trust, does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed Of Trust.

IN WITNESS THEREOF, GreenPoint Mortgage Funding, Inc. has caused these presents to be executed by Linda A. Story-Daw, and Patricia D. McCart, its Vice Presidents, NOVEMBER 13, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)  
AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

  
\_\_\_\_\_  
Patricia D. McCart  
Vice President

  
\_\_\_\_\_  
Linda Story-Daw  
Vice President

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Page 2 of DS270 / BAJ-020211

LOAN NO. 0107078628


CORPORATION ACKNOWLEDGEMENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

On November 13, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Linda A. Story-Daw and Patricia D. McCart personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice Presidents of the ion corporation that executed the within instrument, and to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board of Directors.

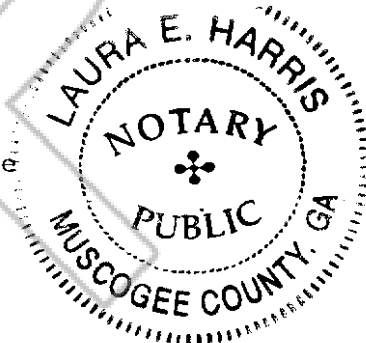
WITNESS my hand and official seal.

  
\_\_\_\_\_  
LAURA E HARRIS

Notary Public in and for said County and State

My Commission expires: MAY 17, 2005

**SEAL**



MY COMMISSION EXPIRES  
MAY 17, 2005

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