

PREPARED BY NORMAN DECANO

MORTGAGE CAPITAL ASSOCIATES, INC.
5000 BIRCH STREET, SUITE 150
NEWPORT BEACH, CA 92660

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

Order No. TITLE # 00085293-201-
Escrow No. ESCROW # 00085293-2
Loan No. 100131P4

743643 T-999

REQUESTED BY
Wilshire Credit
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC -2 AM 10:41

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID K J DEPUTY

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

all beneficial interest under that certain Deed of Trust dated October 23, 2001 executed by:

YVONNE H. DELLNER, AN UNMARRIED WOMAN

, Trustor,
, Trustee,

to _____
and recorded as instrument No. 0526482 on 10/29/01 in book 1001
page 9637, of the Official Records in the County Recorder's Office of DOUGLAS, NV
describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
CITY OF ORANGE

SS.

MORTGAGE CAPITAL ASSOCIATES, INC.,
A CALIFORNIA CORPORATION

On November 14, 2001 before me

SIMONE AMOS

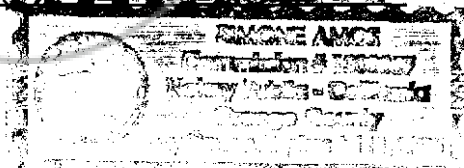
personally appeared STEVEN HUGHES

personally known to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

WITNESS my hand and official seal.

Signature

Simone Amos



[Handwritten Signature]

STEVEN HUGHES - Sr. Vice Pres.

0598423

BK 1203 PG 00890

Legal Description

All that real property situate in the County of Douglas , State of Nevada, described as follows:

All that portion of the Northwest ¼ of the Northeast ¼ of Section 25, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

Parcel A1, as set forth on Parcel Map for **PETER M. BEEKHOF, JR. and LINDA S. BEEKHOF**, filed for record in the Office of the County Recorder, of Douglas County, State of Nevada, on October 24, 1991, in Book 1091, Page 4178, as Document No. 263462.

A.P.N.: 1220-25-501-002

