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REQUESTED BY
Anderson McCoy + Orta
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC -2 AM 10:43

WERNER CHRISTEN
RECORDER

\$43⁵⁰ PAID KJ DEPUTY

**ASSIGNMENT OF DEED OF TRUST
(NEVADA)**

KNOW ALL MEN BY THESE PRESENTS:

That, the undersigned, **EMAC-2, LLC**, a Delaware limited liability company with an address of One Glendinning Place, Westport, Connecticut 06880 (hereinafter called ASSIGNOR), in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable consideration in hand paid by SEE ATTACHED EXHIBIT A with an address of 135 South LaSalle Ste. 1625, Chicago, IL (hereinafter called ASSIGNEE), receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto ASSIGNEE, and unto its successors and assigns forever, the following described Deed of Trust, which is now owned and held by ASSIGNOR, and which is now of record in the Office of Recorder for the County of Douglas and State of Nevada, to-wit:

<u>Grantor</u>	<u>Beneficiary</u>	<u>Date</u>	<u>Book/Page</u>	<u>Document No.</u>
Baruk Petroleum Inc.	EMAC	February 13, 2001	201/2221	508643
EMAC	EMAC-2, LLC	February 13, 2001	201/2261	508644

Therein describing property more particularly set forth on the attached Schedule of Property, SEE Exhibit "B" attached. APN: 1320-30-211-098

Together with the note(s) therein described or referred to, the money due and to become due thereon with interest, and all rights accrued to accrue under said Deed of Trust.

This Assignment is made without recourse.

TO HAVE AND HOLD the same unto said ASSIGNEE, and unto its successors and assigns forever.

EXECUTED this 16th day of February, 2001.

Ref: 537/2236

EMAC-2, LLC

By: Charlotte S. Chai
Name: Charlotte Chai
Title: Senior Vice President

EMAC-2, LLC
One Glendinning Place
Westport, Connecticut 06880

STATE OF CONNECTICUT :

: ss.: WESTPORT

COUNTY OF FAIRFIELD :

On the 16th day of February, 2001, before me, personally came Charlotte S. Chai, duly sworn, did depose and say that he/she resides at Sevice V.P.; and that he/she is the duly authorized Sevice V.P. of EMAC-2, LLC, the company described in and which executed the above instrument for the purposes therein contained.

WITNESS my hand and official seal as the date set forth above.

SEAL

REQUESTED BY & RETURN TO:
Anderson, McCoy & Orta
100 N. Broadway, Suite 2650
Oklahoma City, OK 73102

Notary Public (My Commission Expires: _____)

returned to:
place, Westport, CT 06880

LINDA E. FITZPATRICK
NOTARY PUBLIC NO. 122508
STATE OF CONNECTICUT
MY COMMISSION EXPIRES
MAY 31 2004

SCHEDULE OF PROPERTY

Enterprise Identification Number	Address	County
053702234	1766 US Highway 395 North, Minden, NV 89423	Douglas

COPY

EXHIBIT A

LaSalle Bank National Association, as Indenture Trustee under that certain Indenture dated as of February 28, 2003 among MSDWMC Owner Trust 2003-F1, LaSalle Bank National Association, as Indenture Trustee and Custodian, and Wells Fargo Bank Minnesota National Association, as Trust Administrator

COOPER

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EXHIBIT B

LEGAL DESCRIPTION

Order No.: 000502343

The land referred to herein is situated in the State of Nevada, County of DOUGLAS COUNTY, described as follows:

PARCEL 1:

A parcel of land located within a portion of the West one-half (W 1/2) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at the Southeast corner of Parcel 1 as shown on the Parcel Map for MINDEN IRONWOOD PARTNERS AND CHARLES H. PAYA recorded in Book 1095 at Page 4101 as Document No. 373418; Douglas County, Nevada, Recorder's Office: thence South 00°18'00" West, 331.08 feet to the POINT OF BEGINNING; thence continuing South 00°18'00" West 113.46 feet; thence North 89°42'00" West 139.64 feet; thence North 00°18'00" East, 113.46 feet; thence South 89°42'00" East, 139.64 feet to the POINT OF BEGINNING.

The basis of Bearing for this description is the South line of Parcel 1 as shown on the Parcel Map for MINDEN IRONWOOD PARTNERS AND CHARLES H. PAYA recorded in Book 1095 at Page 4101 as Document No. 373418, Douglas County, Nevada, Recorder's Office.

Parcel A as shown on the Record of Survey for FOOTHILL DEVELOPMENT GROUP, MINDEN IRONWOOD, (a Commercial Subdivision), recorded April 14, 1997 in Book 497 Page 2055 as Document No. 410525.

APN 1320-30-211-098

PARCEL 2:

Easement rights set forth in the following:

Ingress and egress access easements and utility easements as contained on Parcel Map recorded September 6, 1990, as Document No. 233981, and as contained on Parcel Map recorded October 16, 1991, as Document No. 262864. Access easements contained in Commercial Subdivision Map recorded March 24, 1997, as Document No. 408980.

Reciprocal easements for ingress, egress, utilities and public
Continued on next page

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EXHIBIT B

Continued

access as contained on the Record of Survey Map recorded April 14, 1997, as Document No. 410525.

Ingress and egress easements along common access drives between the parcel and the public streets, and the utility easements, as set forth in Declaration and Establishment of Covenants, Conditions and Restrictions and Grant of Easements, recorded March 24, 1997, as Document No. 408981.

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