83

REDUESTED BY

A derson McCoy + Orta

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

2003 DEC -2 AM 10: 43

WERNER CHRISTEN
RECORDER

* 43 PAID K & DEPUTY

ASSIGNMENT OF DEED OF TRUST (NEVADA)

| KNOW ALL MEN BY | THESE PRESEN | ITS: | | | |
|---|--|--|---|---|--|
| address of One Glendinni in consideration of the sur | ing Place, Westpo m of TEN DOLI CHED EXHIBIT Ste. 1625, y acknowledged, into its successors ed and held by A | ARS (\$10.00) and on the Chicago, IL does hereby sell, transfer and assigns forever assigns, and which | ther valuable co with (hereinafter cansfer, assign, see, the following the is now of reco | alled ASSIGNOR), onsideration in hand an address of called ASSIGNEE), et over and deliver described Deed of | |
| Grantor | Beneficiary | Date | Book/Page | Document No. | |
| Baruk Petroleum Inc. | EMAC | February <u>13</u> , 2001 | 201/2221 | 508643 | |
| EMAC | EMAC-2, LLC | February 13, | 2001 201/2261 | 508644 | |
| Therein describing Property, SEE Ex | ng property mon hilbit "B" | re particularly set f | orth on the att | ached Schedule of | |
| Together with the note(s) therein described or referred to, the money due and to become due thereon with interest, and all rights accrued to accrue under said Deed of Trust. | | | | | |
| This Assignment is made without recourse. | | | | | |
| TO HAVE AND HOLD the same unto said ASSIGNEE, and unto its successors and assigns forever. EXECUTED this 16th day of February, 2001. | | | | | |
| Ry: 537/2234 | | AC-2, LLC | | | |
| | By: | Charle to Charle | She Chai | | |
| | Nan Title | A CHIOL A | ice President | C | |
| STATE OF CONNECT | 1 % | :: WESTPORT | EMAC-2, LL One Glendim Westport, Co | ning Place | |
| COUNTY OF FAIRFIE | LD : | | <u> </u> | | |
| On the 16th | | February, 2001, y sworn, did depor | se and say tha | | |
| Soice V.D. | | EMAC-2, LLC, the | company desc | | |
| executed the above instr | ument for the pu | rposes therein conta | ined. | | |
| WITNESS my ha | and and official s | seal as the date set fe | of the above. | SEAL | |
| REQUESTED BY & RETU Anderson, McCoy & Orta | , | ary Public (My Con | | | |
| 100 N. Broadway, Suite 2 Oklahoma City, OK 7310 | , | rned to: // , Westport, CT 0688 | 401 | INDA E. FITZPATRICA TARY PUBLIC NO. 122 ATE OF CONNECTION | |

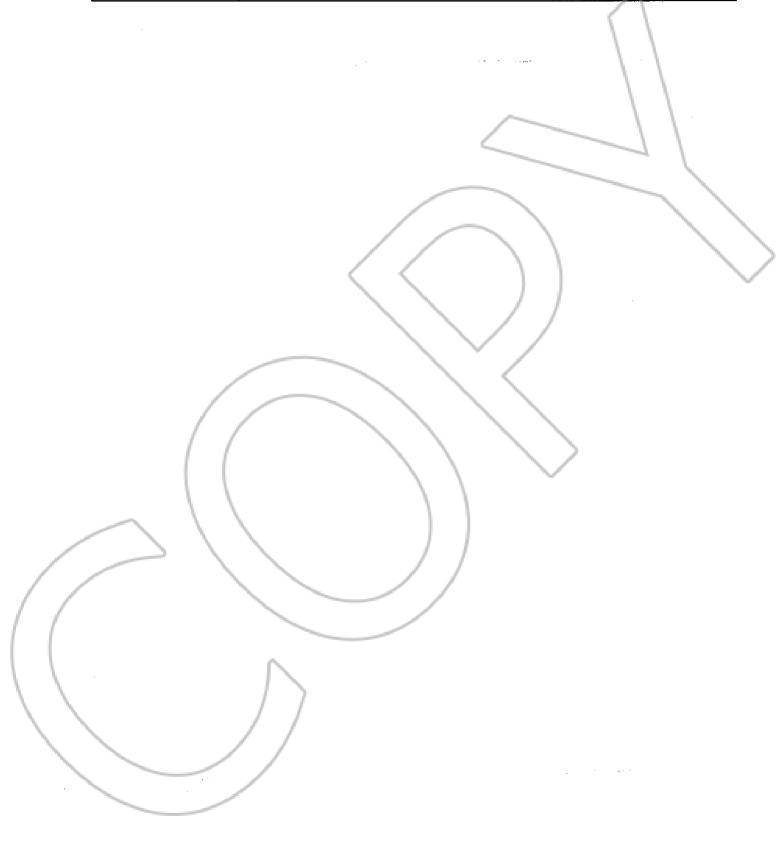
[TPW; WP01:2167006.1] 18400-00318 01/31/01 10:43AM

0598425

STATE OF CONNECTIONS OF CONNECTIONS OF CONNECTIONS OF CONNECTION OF COMMISSION EXPIRES MAY 31 2004

SCHEDULE OF PROPERTY

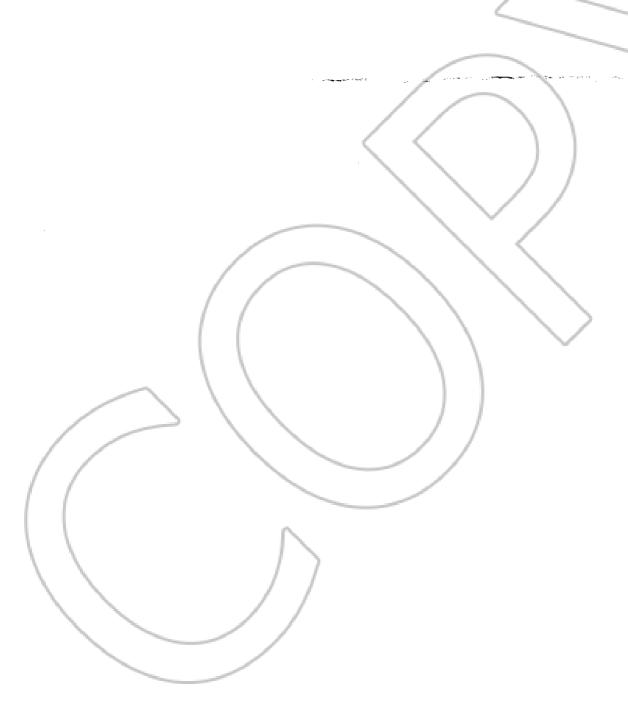
| Enterprise Identification Number | Address | County |
|----------------------------------|---|---------|
| 053702234 | 1766 US Highway 395 North, Minden, NV 89423 | Douglas |



0598425 BK 1203PG00895

EXHIBIT A

LaSalle Bank National Association, as Indenture Trustee under that certain Indenture dated as of February 28, 2003 among MSDWMC Owner Trust 2003-F1, LaSalle Bank National Association, as Indenture Trustee and Custodian, and Wells Fargo Bank Minnesota National Association, as Trust Administrator



0598425 BK1203PG00896

EXHIBIT B

LEGAL DESCRIPTION

Order No.: 000502343

The land referred to herein is situated in the State of Nevada, County of DOUGLAS COUNTY, described as follows:

PARCEL 1:

A parcel of land located within a portion of the West one-half (W 1/2) of Section 30, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

Commencing at the Southeast corner of Parcel 1 as shown on the Parcel Map for MINDEN IRONWOOD PARTNERS AND CHARLES H. PAYA recorded in Book 1095 at Page 4101 as Document No. 373418; Douglas County, Nevada, Recorder's Office: thence South 00°18'00" West, 331.08 feet to the POINT OF BEGINNING; thence continuing South 00°18'00" West 113.46 feet; thence North 89°42'00" West 139.64 feet; thence North 00°18'00" East, 113.46 feet; thence South 89°42'00" East, 139.64 feet to the POINT OF BEGINNING.

The basis of Bearing for this description is the South line of Parcel 1 as shown on the Parcel Map for MINDEN IRONWOOD PARTNERS AND CHARLES H. PAYA recorded in Book 1095 at Page 4101 as Document No. 373418, Douglas County, Nevada, Recorder's Office.

Parcel A as shown on the Record of Survey for FOOTHILL DEVELOPMENT GROUP, MINDEN IRONWOOD, (a Commercial Subdivision), recorded April 14, 1997 in Book 497 Page 2055 as Document No. 410525.

APN 1320-30-211-098

PARCEL 2:

Easement rights set forth in the following:

Ingress and egress access easements and utility easements as contained on Parcel Map recorded September 6, 1990, as Document No. 233981, and as contained on Parcel Map recorded October 16, 1991, as Document No. 262864. Access easements contained in Commercial Subdivision Map recorded March 24, 1997, as Document No. 408980.

Reciprocal easements for ingress, egress, utilities and public Continued on next page

EXHIBIT .B

continued

access as contained on the Record of Survey Map recorded April 14, 1997, as Document No. 410525.

Ingress and egress easements along common access drives between the parcel and the public streets, and the utility easements, as set forth in Declaration and Establishment of Covenants, Conditions and Restrictions and Grant of Easements, recorded March 24, 1997, as Document No. 408981.

> 0598425 BK1203PG00898