

42

APN 1318-23-710-023

Recording Requested by:

Kevin L. Bertonneau

WHEN RECORDED MAIL TO:

✓ Name: William B. Cherry and Associates  
Address: P.O. Box 1890  
City, State: South Lake Tahoe, CA  
Zip Code: 96156

REQUESTED BY  
William B. Cherry Jr  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC -2 AM 10:50

WERNER CHRISTEN  
RECORDER

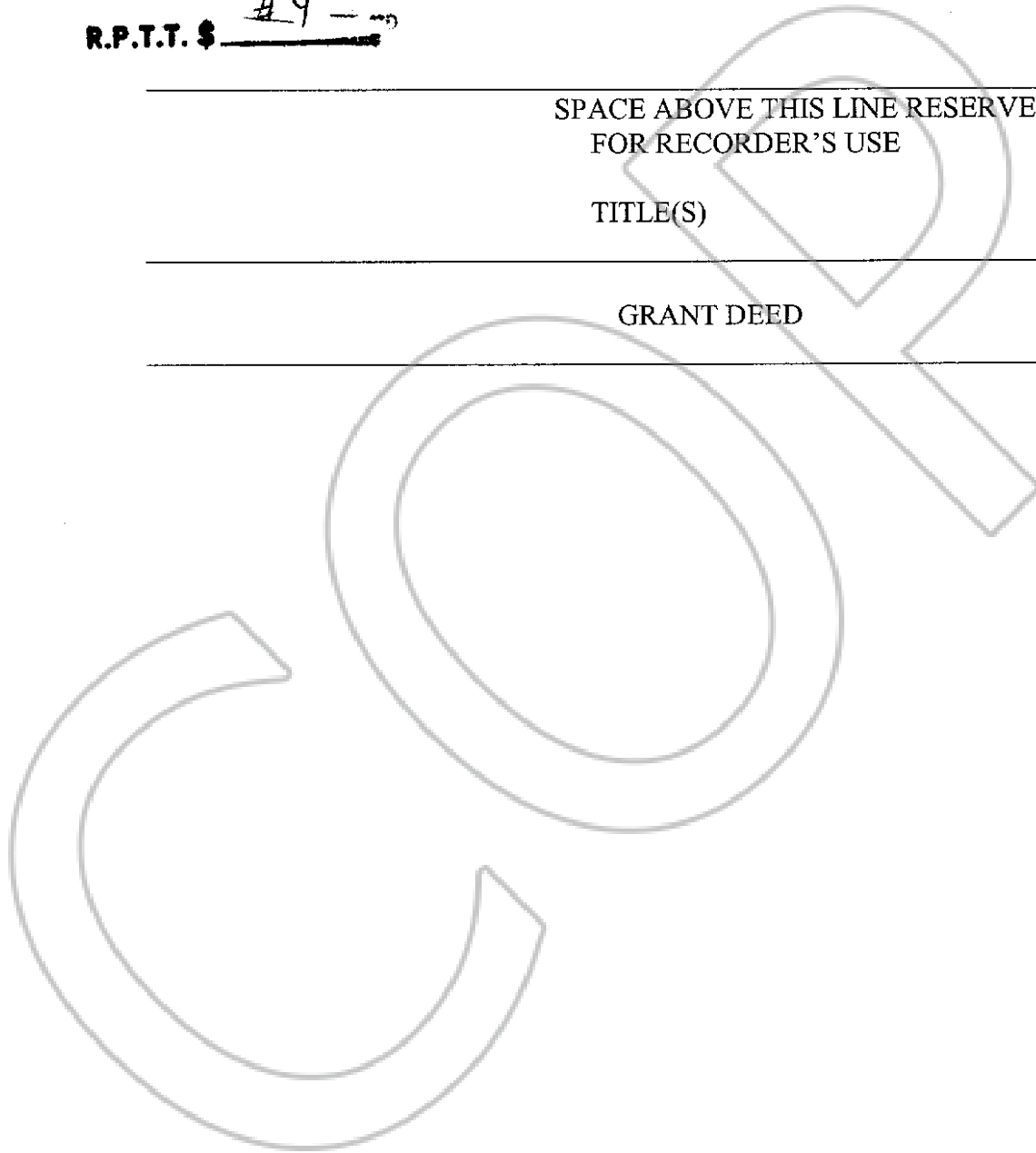
\$42<sup>00</sup> PAID KJ DEPUTY

R.P.T.T. \$ 4

SPACE ABOVE THIS LINE RESERVED  
FOR RECORDER'S USE

TITLE(S)

GRANT DEED



0598428

BK 1203PG00903

RECORDING REQUESTED BY  
AL HANAN

AND WHEN RECORDED MAIL TO:

Name: AL HANAN  
Address: 2660 LAKE TAHOE BLVD.  
City & State: SOUTH LAKE TAHOE, CA 96150  
Zip:

ASSESSORS PARCEL NO. 1318-23-710-023

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED**

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

Documentary transfer tax is \$ 0.00 .

- Computed on full value of property conveyed, or
- Computed on full value less value of liens and encumbrances remaining at time of sale.
- Unincorporated area:  City of \_\_\_\_\_, and

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged,  
ALFRED L. HANAN, AN UNMARRIED MAN AS TO AN UNDIVIDED 50% INTEREST  
AND JOHN SANDERS AND DIANA SANDERS, HUSBAND AND WIFE AS JOINT  
TENANTS AS TO 50% INTEREST

hereby GRANT(S) to  
ALFRED L. HANAN, AN UNMARRIED MAN

the following described real property in the County of DOUGLAS, State of Nevada  
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF

Dated 9-15-03  
State of Iowa  
County of Dickinson

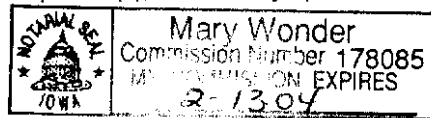
*John R Sanders* 9-15-03  
\_\_\_\_\_  
JOHN R. SANDERS  
*Diana Sanders* 9-15-03  
\_\_\_\_\_  
Diana SANDERS

On 15 September 2003  
before me, Mary Wonder a notary public

*Alfred L Hanan*  
\_\_\_\_\_  
ALFRED L. HANAN

personally appeared John R Sanders and Diana Sanders  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which  
the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Mary Wonder*  
\_\_\_\_\_  
SIGNATURE

Title Order No.

Escrow, Loan, or Attorney File No.

MAIL TAX STATEMENTS TO:

NAME ADDRESS CITY,STATE,ZIP

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030201734

Lot 23, as shown on the map of LAKEWOOD KNOLLS SUBDIVISION, Douglas County, Nevada, filed in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1958, under Document No. 13163.

Assessor's Parcel No. 1318-23-710-023

**COPY**

0598428  
BK1203PG00905

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

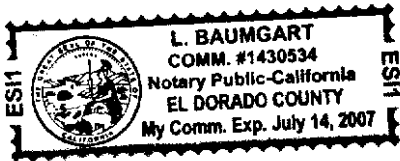
State of California

County of El Dorado

On 9-17-03 before me, L Baumgart Notary Public

personally appeared Defred J Huan

personally known to me - **OR** -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*[Handwritten Signature]*

Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Grant deed

Document Date: 9-17-03 Number of Pages: 3

Signer(s) Other Than Named Above: John + Victoria Davalos

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Al Huan

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer
- Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_