

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC -2 PM 12:17

WERNER CHRISTEN
RECORDER

\$16 PAID *K O* DEPUTY

APN 1420-07-510-005

RPTS @ #5

APN _____

APN _____

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: GRANT BARGAIN AND SALE DEED

WHEN RECORDED MAIL TO:

EDUARDO VEGA

906 VALLEY CREST DRIVE

CARSON CITY , NV 89704

0598438

BK1203PG00947

A.P. No. 1420-07-510-005
Escrow No. -CAC/WDB
R.P.T.T. \$ 0 #5

WHEN RECORDED MAIL TO:

Eduardo Vega
906 Valley Crest Drive
Carson City, NV 89704

MAIL TAX STATEMENT TO:

Eduardo Vega
906 Valley Crest Drive
Carson City, NV 89704

THIS INSTRUMENT IS BEING RECORDED AS AN ACCORDATION ONLY. NO LIABILITY EXPRESS OR IMPLIED, IS ASSIGNED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.
GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Eduardo Vega, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Eduardo Vega and Gloria Perez, husband and wife, as Joint Tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PORTION OF LOT K-19, IN BLOCK K, AS SHOWN ON THE FINAL MAP #1007-3 OF VALLEY VISTA ESTATES, PHASE 2 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 29, 1997, IN BOOK 897, AT PAGE 6072, AS DOCUMENT NO. 420670, OFFICAL RECORDS AND BEING MORE PARTICULARLY DESCRIED AS FOLLOWS:

COMMENCING AT THE ONE-QUARTER CORNER COMMON TO SECTION 6 AND 7, T.14N., R20E., M.D.M., A FOUND 1963 B.L.M. BRASS CAP; THENCE NORTH 89°39'23" EAST, 253.94 FEET TO A POINT ON THE WESTERLY LINE OF REALIGNED VISTA GRANDE BOULEVARD; SOUTH 34°06'15" EAST, 45.37 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID WESTERLY LINE, SOUTH 34°06'15" EAST, 57.85 FEET TO A POINT ON TH EASTERLY LINE OF LOT K 19 OF VALLEY VISTAS ESTATES, PHASE 2, RECORDED AUGUST 29, 1997 IN THE OFFICE OF THE RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 420670; THENCE SOUTH 11°56'45" WEST, 39.73 FEET, THENCE SOUTH 79°36'25" WEST, 117.91 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT, NON-TANGENT TO THE PROCEEDING COURSE, HAVING A RADIUS OF 70.00 FEET, CENTRAL ANGLE OF 26°31'06", ARC LENGTH OF 32.40 FEET, CHORD BEARING OF NORTH 23°39'18" WEST, AND CHORD LENGTH OF 32.11 FEET; THENCE NORTH 53°04'53" EAST, 130.89 FEET TO THE POINT OF BEGINNING.

REFERENCE IS MADE TO RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDED ON FEBRUARY 19, 1999 IN BOOK 299, PAGE 4014 AS DOCUMENT NO. 461506.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 4, 2001, IN BOOK 0501, PAGE 1120, AS INSTRUMENT NO. 0513519.

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BK 1203 PG 00948

A.P.N. 1420-07-510-005

Grant, Bargain and Sale Deed -
continued

File No.: 131-2104420 (CAC)

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/10/2003



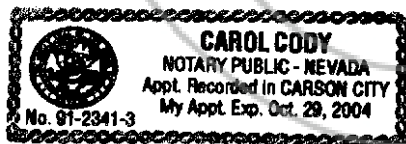
EDUARDO VEGA

STATE OF NEVADA

COUNTY OF CARSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON NOVEMBER 29, 2003
BY EDUARDO VEGA.


NOTARY PUBLIC



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