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RECORDING REQUESTED BY:
AND WHEN RECORDED MAIL TO:

REQUESTED BY
Gianelli & Polley
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC -2 PM 12: 18

WERNER CHRISTEN
RECORDER

\$1500 PAID \$2 DEPUTY

✓ Gianelli & Polley
A Professional Law Corporation
PO Box 458
Sonora, California 95370

MAIL TAX STATEMENTS TO:

JAMES L. SAWYER, Trustee
DONNA J. SAWYER, Trustee
20350 Brook Dr.
Sonora, CA 95370

APN 1319-30-643-004

GRANT DEED

The undersigned grantors hereby declare:

Documentary transfer tax is \$ NONE - NO CONSIDERATION # 5
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR
 COMPUTED ON FULL VALUE LESS VALUE OF LIENS AND ENCUMBRANCES REMAINING
AT TIME OF SALE
 UNINCORPORATED AREA (CITY OF _____, AND

FOR NO CONSIDERATION,

JAMES L. SAWYER and DONNA SAWYER husband and wife, as joint tenants with right of survivorship

hereby GRANT(S) to

JAMES L. SAWYER and DONNA J. SAWYER, Trustees of THE SAWYER 2003 REVOCABLE TRUST,
under instrument dated November 17, 2003

the following described real property in the County of Douglas, State of Nevada:

See Exhibit "A" attached hereto and incorporated hereof.

APN: a portion of APN: 42-254-04

Date: 11-24-03

James L. Sawyer
JAMES L. SAWYER
Donna J. Sawyer
DONNA J. SAWYER

STATE OF CALIFORNIA)
) ss.
COUNTY OF TUOLUMNE)

On November 24, 2003, before me, Connie Kelleher, a Notary Public in and for the State of California, personally appeared JAMES L. SAWYER and DONNA J. SAWYER personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

Connie Kelleher
NOTARY PUBLIC



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EXHIBIT "A"

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No.: 268097, re-recorded as Document No.: 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 4 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No.: 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No.: 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six recorded February 25, 1992, as Document No.: 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No.: 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in even-numbered years in accordance with said Declarations.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

APN: A portion of 42-254-04

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