

2003 DEC -2 PM 3:40

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

1 Case No. 03 CV 0261

2 Dept. II

3 88981-SLG

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

8 RICHARD LAUGHON and JULIE  
9 LAUGHON,

10 Plaintiffs,

11 v.

**RELEASE OF LIS PENDENS**

12 HIGH SIERRA HOLDING CORP.; G.M. &  
13 K.M.D. FAMILY LIMITED PARTNERSHIP;  
14 GARY DAHLBERG, an individual; CLARK  
15 PROPERTIES; PATRICIA CLARK, an  
16 individual; and DOES I through XX, inclusive,

17 Defendants.

18 NOTICE IS HEREBY GIVEN THAT Plaintiffs forever release and expunge that lis  
19 pendens filed in reference to the above encaptioned action in the official records of Douglas  
20 County, Nevada on 19th September 2003 at Book 0903, Page 10716 Document No 0590591

21 The property subject to the above referenced lis pendens and this release thereof includes  
22 the following:

23 That real property located in the County of Douglas, identified as A.P.N 1220-20-001-019  
24 and further described as 1102 Meadowlark Circle, Gardnerville, Nevada 89410.

25 Dated this 18th day of November, 2003.

26 BROOKE · SHAW · ZUMPFT

27 By: *[Signature]*  
28 MICHAEL L. MATUSKA

State Bar No. 5711  
1590 Fourth Street  
Minden, Nevada 89423  
Attorney for Plaintiffs

0598463

BK1203PG1101

BROOKE · SHAW · ZUMPFT  
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STATE OF NEVADA

} s.s.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

NOVEMBER 26, 2003,

by MICHAEL L. M ATUSKA

  
\_\_\_\_\_  
Notary Public



C O R P

0598463

BK1203PG1102